

# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

June 23, 2014

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 of JUNE 23, 2014

Sachi A. Hamai SACHI A. HAMAI EXECUTIVE OFFICER Board of Supervisors

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MARK RIDLEY-THOMAS Second District

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500 West Temple Street Los Angeles, CA 90012

The Honorable Board of Supervisors

383 Kenneth Hahn Hall of Administration

Dear Supervisors:

County of Los Angeles

## REQUEST FOR APPROPRIATION ADJUSTMENT TO VARIOUS BUDGET UNITS FISCAL YEAR 2013-14 (ALL DISTRICTS AFFECTED) (4-VOTES)

#### **SUBJECT**

Board approval is recommended for a number of budget adjustments that are needed to realign and adjust the fiscal year 2013-14 Final Adopted Budget of various County departments and capital projects.

#### IT IS RECOMMENDED THAT THE BOARD:

- 1. Find that the proposed capital project actions do not meet the definition of a project under the California Environmental Quality Act or are exempt, as cited herein.
- 2. Approve the attached operating budgets appropriation adjustments necessary to realign and adjust the Fiscal Year (FY) 2013-14 Final Adopted Budget, which is based on changing financial needs of various County budget units (Items 1 39).
- 3. Approve the attached appropriation adjustments necessary to realign and adjust the FY 2013-14 Final Adopted Budget to address the financing requirements of certain capital projects.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

#### **Operating Budgets**

We are committed to improving the process of monitoring and reporting the status of each budget unit, which includes making mid-year adjustments as necessary. As a result, we are submitting mid-year budget adjustments to properly align and adjust the current year's budget based on financial information provided by departments and concurred with by this Office.

The following explains the operating budget appropriation adjustments for consideration based on information available at this time:

#### Arts Commission

- 1. Reflects an increase of \$550,000 in appropriation and a corresponding increase in revenue from private foundations to fund arts education programming. (4-VOTES)
- 2. Reflects the transfer of \$170,000 from the Provisional Financing Uses budget unit to the Arts Commission to fund the procurement of a new ticketing system for the Ford Theater. (3-VOTES)
- 3. Ford Theater Development Fund Reflects an increase of \$138,000 in appropriation and a corresponding increase in revenue from rents and concessions due to earlier than anticipated season opening. (4-VOTES)

#### Auditor-Controller

4. Reflects the transfer of \$445,000 from the Provisional Financing Uses budget unit to the Auditor-Controller to fund Board and Audit Committee-ordered audits. (3-VOTES)

#### Beaches and Harbors

5. Reflects an increase of \$3,992,000 in revenue from participation fees for leasehold transfers in Beaches and Harbor's operating budget and the transfer of this revenue to the Marina Replacement Accumulated Capital Outlay Fund to finance various projects. (4-VOTES)

#### **Board of Supervisors**

- 6. Reflects the transfer of \$449,000 in unspent funding for various community programs from the Board of Supervisors to the Provisional Financing Uses budget unit. (3-VOTES)
- 7. Reflects the transfer of \$10,000 from the Board of Supervisors to Public Works for landscape and streetscape improvements at the Florence-Firestone Plaza. Also reflects a corresponding increase in appropriation and revenue in the Public Works Road Fund for the reimbursement of project costs. (4-VOTES)

- 8. Reflects the transfer of \$7,000 in unspent funding for community programs from the Board of Supervisors to the Provisional Financing Uses budget unit. (3-VOTES)
- 9. Reflects the transfer of \$1,000,000 from the Provisional Financing Uses budget unit to the Board of Supervisors for the implementation of the Office of Inspector General. (3-VOTES)
- Reflects a decrease of \$48,000 in obligated fund balance committed for Utility User Tax (UUT) – Cy Pres offset by a corresponding increase in the Board of Supervisors' operating budget for the Court-approved Streetlights project. (4-VOTES)

#### Chief Executive Office

- 11. Reflects the transfer of \$10,000 from the Chief Executive Office to the Department of Public Social Services' Administration budget unit to fund the operation of the County's Child Care Centers. (3-VOTES)
- 12. Reflects the transfer of \$60,000 from the Chief Executive Office to the Department of Parks and Recreation and the partial transfer of this funding to the Recreation Fund (\$11,000) for costs associated with the Parks After Dark program. (4-VOTES)

#### **Children and Family Services**

13. Reflects the transfer of \$464,000 in funding for community programs from the Department of Children and Family Services' Administration budget unit to the Provisional Financing Uses budget unit. (3-VOTES)

#### **Financing Elements**

- 14. Releases \$13,451,000 in obligated fund balance restricted for the Housing Authority Program that is no longer required and replenishes the reserve for future budget uncertainties. (3-VOTES)
- 15. Reflects an increase of \$48,753,000 in obligated fund balance committed for budget uncertainties offset by an increase in revenues from Community Redevelopment Dissolution. (3-VOTES)
- 16. Reflects an increase of \$1,275,000 in obligated fund balance committed for Low to Moderate Income Housing offset by a corresponding increase in revenue from Community Redevelopment Dissolution for Low to Moderate Income Housing. (3-VOTES)

#### **Health Services**

17. Reflects a net increase of \$137,502,000 in appropriation primarily to cover higher than anticipated pharmaceutical costs, contract registry staff, Online Real-Time Centralized Health Information Database (ORCHID) expenses, fully offset by reduced salary costs, other charges, and ORCHID equipment and capital project costs. Also includes intergovernmental transfers for the Low Income Health Program (LIHP) out-of-network costs, fully offset by LIHP revenues. (4-VOTES)

18. Vehicle Replacement Emergency Medical Services (EMS) Fund – Reflects an increase of \$13,000 in Capital Assets – Equipment appropriation offset by a decrease in Appropriations for Contingencies to replace obsolete EMS vehicles that are unsafe to transport of patients. (4-VOTES)

#### Human Resources

- 19. Reflects the transfer of \$495,000 from the Provisional Financing Uses budget unit to the Department of Human Resources to fund services provided to County departments and the administration of Countywide programs. (3-VOTES)
- 20. Reflects the transfer of \$250,000 from the Provisional Financing Uses budget unit to the Department of Human Resources to fund costs associated with the acquisition of temporary testing facility space. (3-VOTES)

#### Nondepartmental Special Accounts

- 21. Reflects a decrease of \$10,000 in obligated fund balance committed for Information Technology enhancements offset by a corresponding increase in the Nondepartmental Special Accounts budget unit to fund marketing efforts to promote expansion of "The Works" iPhone and Android application. The application offers a one-stop solution for County residents to report and track services. (4-VOTES)
- 22. Reflects the transfer of \$75,000 in funding from Nondepartmental Special Accounts to the Provisional Financing Uses budget unit. (3-VOTES)
- 23. Reflects the transfer of \$5,000,000 from the Nondepartmental Special Accounts budget unit to the Motor Vehicle Accumulated Capital Outlay Fund as part of General Fund contributions to finance the replacement of motor vehicles. (4-VOTES)

## Parks and Recreation

- 24. Reflects the transfer of \$50,000 from the Provisional Financing Uses budget unit to the Department of Parks and Recreation to fund the maintenance of Athens and Victoria Park pools. (3-VOTES)
- 25. Reflects the transfer of \$30,000 from the Department of Parks and Recreation's operating budget to the Recreation Fund for expenditures associated with the Start Mentoring Outgoing Resourceful Environmental Stewards (SMORES) recreation program held at various parks. (4-VOTES)
- 26. Reflects the transfer of \$14,000 from the Department of Parks and Recreation's operating budget to the Recreation Fund for expenditures associated with the Casa Cultura arts program at Saybrook Park. (4-VOTES)
- 27. Reflects the transfer of \$44,000 from the Department of Parks and Recreation's operating budget to the Rowland Heights Landscaping and Lighting Act District (LLAD) for utility costs incurred by Parks and Recreation but paid by the Rowland Heights LLAD. (4-VOTES)

- 28. Recreation and Park District Bella Vista Reflects an increase of \$18,000 in Services and Supplies appropriation offset by a corresponding decrease in Appropriations for Contingencies to fund service charges from the Department of Public Works for the maintenance of the Bella Vista median. (4-VOTES)
- 29. Landscaping and Lighting Act Districts Reflects a total increase of \$103,000 in the Canyon Park, Valencia High School, and Fair Oaks Ranch Landscaping and Lighting Act Districts fully offset by benefit assessment revenue to transfer remaining funds as part of the conveyance of various Landscape and Lighting Act District zones to the City of Santa Clarita. (4-VOTES)

#### **Public Library**

30. Reflects an increase of \$30,000 in revenue from donations and a corresponding increase in Other Financing Uses appropriation to transfer funds to the Diamond Bar Capital Project. (4-VOTES)

#### **Public Social Services**

- 31. Reflects an increase of \$581,000 in appropriation and a corresponding increase in revenue to fund an increase in the projected In Home Supportive Services (IHSS) health benefits enrollment. Also reflects a decrease of \$908,000 in State revenue offset by an increase in federal revenue due to an increase in federal participation. (4-VOTES)
- 32. Reflects an increase of \$573,000 in the Public Social Services IHSS budget unit to cover an adjustment to the IHSS base Maintenance of Effort (MOE) offset by a corresponding decrease in the California Work Opportunities Responsibility to Kids (CalWORKs) budget unit. (3-VOTES)
- 33. Reflects the transfer of \$7,000,000 from the Provisional Financing Uses budget unit to the Public Social Services Indigent Aid budget unit to fund increases in General Relief caseloads. (3-VOTES)

#### **Public Works**

- 34. Reflects the transfer of \$255,000 from the Public Works General Fund to the Internal Service Fund to finance the purchase of vehicles to provide enhanced safety during the performance of Property Rehabilitation and Nuisance Abatement Program services. (4-VOTES)
- 35. Lighting Maintenance District 1616 Reflects an increase of \$10,017,000 in Other Charges appropriation offset by a decrease in obligated fund balance committed for infrastructure growth (\$8,373,000), a decrease in Services and Supplies appropriation (\$1,400,000), and a decrease in Appropriations for Contingencies (\$244,000) to provide for the transfer of funds to the City of Palmdale. (4-VOTES)

### Registrar-Recorder/County Clerk

36. Reflects a decrease of \$13,522,000 in recorder fee revenue due to significantly lower than anticipated recording activities offset by a corresponding increase in revenue from Community Redevelopment Dissolution Liquidation of Excess Unencumbered Funds. (4-VOTES)

#### Countywide

- 37. Reflects the transfer of \$4,046,000 from Nondepartmental Special Accounts to various County departments for the Board-approved Horizons deferred compensation plan cap increase. (4-VOTES)
- 38. Reflects the transfer of \$10,173,000 from Nondepartmental Special Accounts to various County departments for a Board-approved cafeteria benefits plan bonus. (4-VOTES)
- 39. Reflects the transfer of \$3,329,000 from the Provisional Financing Uses budget unit to various County departments for Board-approved salaries and employee benefits increases. (4-VOTES)

#### Capital Projects/Refurbishments Budget

Approval of the attached appropriation adjustments will realign and adjust the FY 2013-14 appropriations of several budget units related to the County's capital program with no net impact, but will result in a net increase of \$11,331,000 to the Capital Projects/Refurbishments Budget. Specific recommendations affecting the Capital Projects Budget include:

#### I. Transfers from Departmental Operating Budgets/Funds

These adjustments reflect a net increase of \$1,225,000 as follows:

- \$1,010,000 from the Fire Department's Special Services budget unit and Committed for Capital Projects to supplement and fully fund the following capital projects:
  - a. \$100,000 to C.P. No. 88988 (Diamond Bar Fire Division 8 Headquarters Refurbishment Project);
  - b. \$200,000 to C.P. No. 89054 (Fire Command and Control Facility Electrical-Heating, Ventilation, and Air Conditioning (HVAC) Refurbishment Project);
  - c. \$60,000 to C.P. No. 70779 (Fire Station 71 Replacement Station Project);
  - d. \$650,000 to C.P. No. 88994 (Various Aboveground Storage Tanks Enhanced Vapor Recovery System Program Phase I Project); and,

 \$215,000 from Internal Services' operating budget to C.P. No. 87186 (Hall of Administration Basement Refurbishment Project) to supplement and fully fund the project.

#### II. Transfer to Departmental Operating Budgets/Funds

These adjustments reflect the net transfer of \$96,000 as follows:

- 1. \$50,000 from C.P. No. 77605 (Lennox Library and Community Center Project) to the Board of Supervisors for furniture, fixtures, and equipment costs;
- 2. \$26,000 from residual Proposition A revenue funds in C.P. No. 87117 (La Mirada Parking Lot Improvement Project) to Parks and Recreation to fund the resurfacing of tennis courts at La Mirada Park; and
- 3. \$20,000 from C.P. No. 87033 (Wiseburn Park Development Project) to Parks and Recreation for the completion of the construction, architectural, and engineering documents related to the Wiseburn Walking Path.

#### III. Realignment Transfers

These adjustments reflect the transfer of funds between projects or within funds to properly align project funding with project requirements. These adjustments result in an increase of \$497,000 as follows:

- 1. \$500,000 transferred from C.P. No. 89032 (Barton Heliport Fuel System Refurbishment), which is a completed project, to C.P. No. 88991 (Barton Facility General Improvement Project), which is a new capital project;
- 2. \$14,000 transferred from C.P. No. 89057 (National Pollutant Discharge Elimination System Station Compliance Retrofit Program) to fund unanticipated expenditures for C.P. No. 88942 (Fire Station 69-Septic System Refurbishment Project);
- 3. \$500,000 increase in appropriation offset by commercial paper proceeds for C.P. No. 67941 (East Antelope Valley Animal Care Center Project) to align current year revenue with current year expenditures. This adjustment has no impact on the total board-approved project budget;
- 4. \$80,000 transferred from C.P. No. 69679 (Stephen Sorensen Park Splash Pad Project), which is a completed project, and \$35,000 transferred from C.P. No. 86456 (Charter Park Local Park General Improvements Project) to provide additional development funds in the amount of \$50,000 to C.P. No. 69716 (Pearblossom Park Splash Pad Project) and \$65,000 to C.P. No. 87181 (Castaic Sports Complex Playground and Shade Structure Project);

- 5. \$123,000 reallocated from the Capital Assets-Infrastructure appropriation to the Capital Assets-Building and Improvements appropriation in C.P. No. 88745 (General William J Fox Airfield Perimeter Fence Project);
- 6. \$157,000 reallocated from the Capital Assets-Infrastructure appropriation to the Capital Assets-Building and Improvements appropriation in C.P. No. 88746 (Whiteman Airport Perimeter Fence Project); and
- 7. \$1,000 from C.P. No. 69508 (Various Pocket Park Developments) and \$2,000 from C.P. No. 77043 (Capital Improvements) to Provisional Financing Uses (PFU) to transfer residual funds.

#### IV. Transfer for Priority Projects

These adjustments reflect the transfer of \$9,600,000 to fund new capital projects as follows:

- 1. \$5,500,000 from PFU to C.P. No. 87228 (Hawkins Phase I Air Handler Replacement Project) for critical deferred maintenance repairs; and
- 2. \$4,100,000 from Extraordinary Maintenance, allocated in a prior year for the restoration of the historical Fort Moore Monument, to C.P. No. 87230 (Fort Moore Pioneer Monument Refurbishment Project) to implement the capital project.

#### V. Civic Art Transfers

The Civic Art Policy of 2004 requires that an amount equal to one percent of the construction and design allocations of each eligible capital project be contributed to public art. The transfer of \$6,000 from C.P. No. 87071 (Olive View Outpatient Pharmacy Upgrade Project) represents the transfer of contributions from the capital project to the Civic Art Special Fund.

The Civic Art Policy also requires that civic art contributions in excess of \$99,000 be expended from the capital project budget rather than the Civic Art Special Fund. Therefore, \$111,000 in C.P. No. 70983 (Manhattan Beach Library Project) reflects the appropriation of revenue offset with transfers from the Civic Art Special Fund.

#### **Civic Art Special Fund**

It is recommended to increase the Civic Art Special Fund by \$128,000 in appropriation adjustments to reflect the transfer of non-recurring miscellaneous revenue from the U96 Trust Account for the civic art at the Manhattan Beach Library project.

## **Project and Facility Development Budget**

It is recommended that a total of \$228,000 be transferred from the Project and Facility Development budget to PFU due to unspent funds and reduced program costs from previously approved funding agreements.

#### **Extraordinary Maintenance Budget**

It is recommended that a net decrease of \$245,000 in Extraordinary Maintenance (EM) adjustments be approved as follows:

- \$45,000 to Parks and Recreation's operating budget, of which \$30,000 will be used for the maintenance of various pools in the Second District, and \$15,000 will be used for the Pomona Boys and Girls Club Landscape Rehabilitation Project to complete construction/architectural and engineering documents;
- 2. \$100,000 to PFU to realign project related budgets with residual funds;
- 3. \$4,000,000 from the Department of Public Health's operating budget for deferred maintenance projects at the Antelope Valley Rehabilitation Center, and HVAC repairs at various Public Health Facilities; and
- 4. \$4,100,000 from EM to C.P. No. 87230 (Fort Moore Pioneer Monument Refurbishment Project) to implement the capital project.

#### **Regional Park and Open Space District**

It is recommended to make appropriation adjustments from one object category to another and between funds in the Regional Park and Open Space Districts budgets totaling \$6,116,000 to fund current year expenditures.

#### **Rent Expense Budget**

It is recommended that a total of \$2,300,000 be transferred from the Board of Supervisor's operating budget to the Rent Expense budget for one-time funding of furniture, fixtures, and equipment for the San Fernando Valley Family Support Center Project.

#### **IMPLEMENTATION OF STRATEGIC PLAN GOALS**

The recommended actions are consistent with principles of the Countywide Strategic Plan Goals 1 and 2 – Operational Effectiveness and Fiscal Sustainability. Among other things, these goals promote operational effectiveness by supporting timely delivery of customeroriented and efficient public service, and fiscal sustainability through proactive and prudent fiscal policies.

The Honorable Board of Supervisors June 23, 2014 Page 10

### FISCAL IMPACT/FINANCING

#### **Operating Budgets**

The recommended adjustments have no overall impact since they are financed with the transfer of existing funding from one budget or reserve to another or are offset with operating or locally generated revenues.

#### Capital Project Budgets

The recommended actions will have no net impact to the County Budget. A summary of the attached appropriation adjustments and the impact on various fund groups is provided in Attachment A.

#### **ENVIRONMENTAL DOCUMENTATION**

All other proposed actions are exempt from the California Environmental Quality Act (CEQA) in that the actions do not meet the definition of a project according to Section 15378(b)(2)(4)(5) of the State CEQA Guidelines because the actions are administrative activities that do not involve any commitments to any specific projects which may result in a potentially significant physical impact to the environment.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the attached budget adjustments will allow your Board to realign and appropriate funding to more accurately reflect the spending needs of departments and this Office using the most recent information available and provide sufficient appropriation to continue the design and/or construction of capital projects.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SKH:SK:DJT MM:SW:GS:CF:yjf

Attachments

c: Executive Office, Board of Supervisors County Counsel Auditor-Controller

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|                                                        |                                                                                                                                                                                                                          | Capital Projects/Refurbis |                           | nts Budget    |                                  | T            | i I            |                              |                                        | Project and                      |                                      |             |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|---------------|----------------------------------|--------------|----------------|------------------------------|----------------------------------------|----------------------------------|--------------------------------------|-------------|
| Department                                             | Project/Purpose                                                                                                                                                                                                          | Project Accounts          | Sup. District<br>Accounts | Total         | Departmental<br>Operating Budget | Civic Art    | Revenue Offset | Rent Expense<br>Budget       | Provisional<br>Financing Uses<br>(PFU) | Facility<br>Development<br>(PFD) | Extraordinary<br>Maintenance<br>(EM) | TOTAL       |
| TRANSFERS FROM DEPARTMENTAL OPERATING                  | BUDGETS/FUNDS                                                                                                                                                                                                            |                           |                           |               |                                  |              |                |                              |                                        |                                  |                                      |             |
| Fire                                                   | Diamond Bar Relocation Project (\$100K from DA1 to C.P. No. 88988)                                                                                                                                                       | \$ 100,000                |                           | \$ 100,000    | \$ (100,000)                     |              |                |                              |                                        |                                  |                                      | \$          |
| Fire                                                   | FCCF Electrical-HVAC Upgrades Project (\$200K from DA1 to C.P. No. 89054)                                                                                                                                                | \$ 200,000                |                           | \$ 200,000    | \$ (200,000)                     |              |                |                              |                                        |                                  |                                      | \$          |
| Fire                                                   | FS 71 Modernization/Expansion Project (\$60K from DA1 to C.P. No. 70779)                                                                                                                                                 | \$ 60,000                 |                           | \$ 60,000     | \$ (60,000)                      |              |                | ·                            |                                        |                                  |                                      | \$          |
| Fire                                                   | Various (AST) Enhanced Vapor Recovery System Program Phase I Project (\$650K from DA1 to C.P. No. 88994)                                                                                                                 | \$ 650,000                |                           | \$ 650,000    | \$ (650,000)                     |              |                |                              |                                        |                                  |                                      | \$          |
| Internal Services                                      | HOA B-47 Refurbishment Project (\$215K to C.P. No. 87186)  Subtotal                                                                                                                                                      | \$ 215,000                |                           | \$ 215,000    | \$ (215,000)                     | \$ -         | \$ -           |                              |                                        |                                  |                                      | \$          |
|                                                        |                                                                                                                                                                                                                          | \$ 1,225,000              | -                         | \$ 1,225,000  | \$ (1,225,000)                   | 3 -          | 5 -            | <u> </u>                     |                                        | \$ -                             |                                      | 3           |
| TRANSFER TO DEPARTMENTAL OPERATING BUILD               | DGETS/FUNDS                                                                                                                                                                                                              |                           | <u> </u>                  |               |                                  |              |                |                              |                                        |                                  |                                      | <del></del> |
| Board of Supervisors                                   | Furniture, Fixtures, and Equipment (\$50K from C.P. No. 77605)                                                                                                                                                           | \$ (50,000)               | )                         |               | \$ 50,000                        |              |                |                              |                                        |                                  |                                      |             |
| Parks and Recreation                                   | Tennis Courts at La Mirada Park (\$26K from C.P. No. 87117)                                                                                                                                                              | \$ (26,000)               | )                         | \$ (26,000)   | \$ 26,000                        |              |                |                              |                                        |                                  |                                      | \$          |
| Parks and Recreation                                   | Wiseburn Walking Path (\$20K from C.P. No. 87033)                                                                                                                                                                        | \$ (20,000)               | )                         | \$ (20,000)   | \$ 20,000                        |              |                |                              |                                        |                                  |                                      | \$          |
|                                                        | Subtotal                                                                                                                                                                                                                 | \$ (96,000)               | )  \$ -                   | \$ (96,000)   | \$ 96,000                        | \$ -         | \$ -           | 3 -                          | \$ -                                   | \$ -                             | \$ -                                 | \$          |
| TRANSFERS FOR REALIGNMENTS                             |                                                                                                                                                                                                                          |                           |                           |               |                                  |              |                |                              |                                        | <u></u>                          |                                      |             |
| Fire*                                                  | Barton Facility General Improvement Project (\$500K from C.P. No. 89032 to C.P. No 88991)                                                                                                                                | \$ -                      |                           | \$ -          |                                  |              |                |                              |                                        |                                  |                                      | \$          |
| Fire*                                                  | FS 69-Septic System Refurbishment Project (\$14K from C.P. No. 89057 to C.P. No. 88942)                                                                                                                                  | \$ -                      |                           | \$ -          |                                  |              |                |                              |                                        | 1                                |                                      | \$          |
| General Facilities Capital Improvements                | East Antelope Valley Animal Care Center Project (\$500K appropriation adjustment for C.P. 67941)                                                                                                                         | \$ 500,000                |                           | \$ 500,000    |                                  |              | \$ (500,000)   |                              |                                        |                                  |                                      | \$          |
| Parks and Recreation*                                  | Pearblossom Park Splash Pad Project (\$50K to C.P. No. 69716) and Castaic Sports Complex Playground and Shade Structure Project (\$65K to C.P. No. 87181) from (\$80K from C.P. No. 69679 and \$35K from C.P. No. 86456) | \$ -                      |                           | \$ -          |                                  |              |                |                              |                                        |                                  |                                      | \$          |
| Public Works-Airports**                                | General WM Fox Airfield Perimeter Fence Project (\$123K appropriation adjustment for C.P. No. 88745)                                                                                                                     | \$ -                      |                           | \$ -          |                                  |              |                |                              |                                        |                                  |                                      | \$          |
| Public Works-Airports**                                | Whiteman Airport Perimeter Fence Project (\$157K approxiation adjustment for C.P. No. 88746)                                                                                                                             | \$ -                      |                           | \$ -          |                                  |              |                |                              |                                        |                                  |                                      | \$          |
| Various                                                | Provisional Financing Uses (\$1K from C.P. No 69508 and \$2K from C.P. No. 77043)                                                                                                                                        | \$ (3,000)                |                           | 1             |                                  |              |                |                              | \$ 3,000                               | -                                |                                      |             |
|                                                        | Subtotal                                                                                                                                                                                                                 | \$ 497,000                | \$ -                      | \$ 497,000    | \$ -                             | \$ -         | \$ (500,000)   | \$ -                         | \$ 3,000                               | \$ -                             | \$ -                                 | \$          |
| TRANSFER FOR PRIORITY PROJECTS                         |                                                                                                                                                                                                                          |                           |                           |               |                                  |              | 1 1            |                              | 1                                      | 1                                | I                                    | i           |
| Health Services                                        | Hawkins Phase I Air Handler Replacement Project (\$5.5 M from PFU to C.P. No. 87228)                                                                                                                                     | \$ 5,500,000              |                           | \$ 5,500,000  |                                  |              |                |                              | \$ (5,500,000)                         |                                  |                                      | \$          |
| Various                                                | Fort Moore Pioneer Monument Refurbishment Project (\$4.1M from EM to C.P. No.                                                                                                                                            | \$ 4,100,000              |                           | \$ 4,100,000  |                                  |              |                |                              |                                        |                                  | \$ (4,100,000                        | 3) \$       |
|                                                        | [87230) Subtotal                                                                                                                                                                                                         | \$ 9,600,000              | \$ -                      | \$ 9,600,000  | \$ -                             | \$           | \$ -           | \$ -                         | \$ (5,500,000)                         | \$ -                             | \$ (4,100,000                        |             |
| CIVIC ART TRANSFERS                                    |                                                                                                                                                                                                                          |                           |                           |               |                                  |              |                |                              |                                        |                                  |                                      |             |
| Health Services                                        | Olive View Outpatient Pharmacy Upgrade (C.P. No. 87071)                                                                                                                                                                  | \$ (6,000)                | )                         | \$ (6,000)    |                                  | \$ 6,000     |                |                              |                                        |                                  |                                      | \$          |
| Public Library                                         | Manhattan Beach Library Project (C.P. No. 70983)                                                                                                                                                                         | \$ 111,000                |                           | \$ 111,000    |                                  | \$ (111,000) |                |                              |                                        |                                  |                                      | \$          |
| - · · · · · · · · · · · · · · · · · · ·                | Subtotal                                                                                                                                                                                                                 | \$ 105,000                | \$ -                      | \$ 105,000    | \$ -                             | \$ (105,000) | \$ -           | <u>s</u> -                   | \$ -                                   | \$ -                             | \$ -                                 | \$          |
| OTHER NON CAPITAL PROJECTS TRANSACTIONS                |                                                                                                                                                                                                                          |                           |                           |               |                                  |              |                |                              |                                        |                                  |                                      | <u> </u>    |
| Civic Art Special Fund Extraordinary Maintenance       | \$128K from U96 Trust Account<br>\$100K from EM to PFU                                                                                                                                                                   | \$ .                      |                           | \$ -<br>\$ -  |                                  | \$ 128,000   | \$ (128,000)   |                              | \$ 100,000                             |                                  | \$ (100,000                          | \$          |
| Parks and Recreation                                   | 2nd District Various Pool Maintenance (\$30K from EM)                                                                                                                                                                    | \$ -                      |                           | -             | \$ 30,000                        |              |                |                              | 100,000                                |                                  | \$ (30,000                           |             |
| Parks and Recreation                                   | Pomona Boys and Girls Club Landscape Rehabilitation Project (\$15K from EM)                                                                                                                                              | \$ -                      |                           | \$ -          | \$ 15,000                        |              |                |                              |                                        |                                  | \$ (15,000                           | \$          |
| Project and Facility Development                       | Realignment \$228K from PFD to PFU                                                                                                                                                                                       | \$ -                      |                           | \$ -          |                                  |              |                |                              | \$ 228,000                             | \$ (228,000)                     |                                      | \$          |
| Public Health                                          | Antelope Valley Rehabilitation Center and HVAC repairs at various Public Health Facilities (\$4M)                                                                                                                        | \$ -                      |                           | \$ -          | \$ (4,000,000)                   |              |                |                              |                                        |                                  | \$ 4,000,000                         | s           |
| Regional Park & Open Space District**                  | Appropriation adjustments totaling \$6.116 M                                                                                                                                                                             | \$ -                      |                           | \$ -          |                                  |              |                |                              |                                        |                                  |                                      | \$          |
| Rent Expense                                           | \$2.3M from BOS Subtotal                                                                                                                                                                                                 | \$ -                      | \$ -                      | \$ -          | \$ (2,300,000)<br>\$ (6,255,000) | \$ 128,000   | \$ (128,000)   | \$ 2,300,000<br>\$ 2,300,000 | \$ 328,000                             | \$ (228,000)                     | \$ 3,855,000                         | \$          |
| TOTAL                                                  |                                                                                                                                                                                                                          | \$ 11,331,000             | \$ -                      | \$ 11,331,000 | \$ (7,384,000)                   | \$ 23,000    | \$ (628,000)   | \$ 2,300,000                 | \$ (5,169,000)                         | \$ (228,000)                     | \$ (245,000                          | 5) \$       |
| *Result is net zero due to move from one C.P. No. to a |                                                                                                                                                                                                                          |                           |                           |               |                                  |              |                |                              |                                        |                                  | _                                    |             |

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
4 - VOTES

SOURCES

USES

**ARTS COMMISSION - ARTS PROGRAMS** 

A01-BS-94-9686-28500-28520 DONATIONS

**INCREASE REVENUE** 

550,000

ARTS COMMISSION - ARTS PROGRAMS

A01-BS-2000-28500-28520 SERVICES & SUPPLIES INCREASE APPROPRIATION

550,000



#1 0 F

JUN 2 3 2014

Sachia Hamai EXECUTIVE OFFICER

**SOURCES TOTAL** 

550,000

**USES TOTAL** 

550,000

JUSTIFICATION

Reflects an increase in funding for the Arts Education program, fully offset by funding received from private foundations.

AUTHORIZED SIGNATURE GEVORK SIMDJIAN, MANAGER, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR---

ACTION

X APP

APPROVED AS REQUESTED

APPROVED AS REVISED

AUDITOR-CONTROLLER

BY

CHIEF EXECUTIVE OFFICER

I ICLIN

VBM atthe ME Di DATE 6/13/14

B.A. NO. 225

DATE

Fune 11, 2014

RECOMMENDATION

June 23, 2014

DEPT NO: 060

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

3 - VOTES SOURCES USES **PFU-VARIOUS** ARTS COMMISSION - ARTS PROGRAMS A01-CB-2000-13749-13760 A01-BS-2000-28500-28520 **SERVICES & SUPPLIES SERVICES & SUPPLIES DECREASE APPROPRIATION** 170,000 **INCREASE APPROPRIATION** 170,000 JUN 2 3 2014 **SOURCES TOTAL** 170,000 **USES TOTAL** 170,000 **JUSTIFICATION** Reflects the transfer of funding from the Provisional Financing Uses budget unit to the Arts Commission to procure a new ticketing system for the Ford Theatre. **AUTHORIZED SIGNATURE** GEVORK SIMDJIAN, MANAGER, CEO BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED) REFERRED TO THE CHIEF **ACTION** APPROVED AS REQUESTED **EXECUTIVE OFFICER FOR---**RECOMMENDATION APPROVED AS REVISED Notthe ME Di CHIEF EXECUTIVE OFFICER **AUDITOR-CONTROLLER** 

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

**DEPARTMENT OF CHIEF EXECUTIVE OFFICER** 

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 4 - VOTES

SOURCES

USES

FORD THEATRE DEVELOPMENT FUND

CA3-BS-86-8631-40559 **RENTS & CONCESSIONS INCREASE REVENUE** 

138,000

FORD THEATRE DEVELOPMENT FUND

CA3-BS-2000-40559 **SERVICES & SUPPLIES INCREASE APPROPRIATION** 

138,000

JUN 2 3 2014

**SOURCES TOTAL** 

138,000

**USES TOTAL** 

138,000

**JUSTIFICATION** 

Reflects an increase in funding due to earlier than anticipated season opening caused by construction schedule delays which allowed additional events to take place at the theatre.

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

OF JUN 23 2014

**AUTHORIZED SIGNATURE** 

GEVORK SIMDJIAN, MANAGER, CEO

REFERRED TO THE CHIEF **EXECUTIVE OFFICER FOR---** **ACTION** 

APPROVED AS REQUESTED

RECOMMENDATION

APPROVED AS REVISED

**AUDITOR-CONTROLLER** 

CHIEF EXECUTIVE OFFICER

COUNTY OF LOS ANGELES

June 23, 2014

DEPT NO: 060

## **REQUEST FOR APPROPRIATION ADJUSTMENT**

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
3 - VOTES

|                                                                                               | 3 - VOTES                 |                                                       |                      |
|-----------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------|----------------------|
| SOURCES                                                                                       |                           | USES                                                  |                      |
| PFU-AUDITOR-CONTROLLER A01-CB-2000-13749-13776 SERVICES & SUPPLIES DECREASE APPROPRIATION     | A01-AU-680<br>INTRAFUND   | CONTROLLER<br>00-10700<br>DTRANSFERS<br>APPROPRIATION | 445,000              |
| BOARD OF SUPERVISORS COUNTY OF LOS ANGELES  # 1 0 F JUN 2 3  SACHI A. HAMAI EXECUTIVE OFFICER | 2014                      |                                                       |                      |
| SOURCES TOTAL                                                                                 | 445,000 US                | ES TOTAL                                              | 445,000              |
| JUSTIFICATION                                                                                 |                           |                                                       |                      |
| Reflects the transfer of funding for Board and Audit                                          | Committee-ordered audits. | Varinelija                                            |                      |
|                                                                                               | AUTHORIZED S              | SIGNATURE GEVORK SI                                   | MDJIAN, MANAGER, CEO |
| BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REV                                              | SED)                      |                                                       |                      |
| REFERRED TO THE CHIEF  EXECUTIVE OFFICER FOR  RECOMMENDATION                                  |                           | OVED AS REQUESTED                                     | att such             |
| AUDITOR-CONTROLLER BY                                                                         | CHIEF EXEC                | CUTIVE OFFICER BY                                     | athume of            |

B.A. NO. 228

DATE June 11, 2014

**BOARD OF SUPERVISORS** OFFICIAL COPY

June 23, 2014 DEPT NO: 060

**COUNTY OF LOS ANGELES** 

## **REQUEST FOR APPROPRIATION ADJUSTMENT**

**DEPARTMENT OF CHIEF EXECUTIVE OFFICER** 

## AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

## ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

|                                                                                                                                                                    | 4-1                                                                                  | OTES                                                                                                                                                                           |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| S                                                                                                                                                                  | OURCES                                                                               | USES                                                                                                                                                                           |                                     |
| BEACHES AND HARBORS A01-BH-86-8631-27500 RENTS & CONCESSIONS INCREASE REVENUE  MARINA REPLACEMENT A.C MA2-BH-96-9911-65296 OPERATING TRANSFERS IN INCREASE REVENUE | 3,992,000<br>C.O. FUND<br>3,992,000                                                  | BEACHES AND HARBORS A01-BH-6100-27500 OTHER FINANCING USES INCREASE APPROPRIATION  MARINA REPLACEMENT A.C.O. FUND MA2-BH-2000-65296 SERVICES & SUPPLIES INCREASE APPROPRIATION | 3,992,000<br>3,992,000              |
| JUSTIFICATION Reflects a revenue increase from the Market and Harbors to the Market ADO Page 1981                                                                  | 7,984,000  om participation fees for the leasehoarina Accumulated Capital Outlay Fur | USES TOTAL  old transfer of Parcel 15 and 64 and the and to finance various projects.                                                                                          | 7,984,000 transfer of revenues from |
| BOARD OF SUPERVISOR'S APPROV                                                                                                                                       | JUN 2 3 2014                                                                         | Maty ME /<br>AUTHORIZED SIGNATURE ROCHELLE GOI                                                                                                                                 | FF, MANAGER, CEO                    |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR                                                                                                                        | ACTION RECOMMENDATION                                                                | APPROVED AS REQUESTED  APPROVED AS REVISED                                                                                                                                     |                                     |
| AUDITOR-CONTROLLER  B.A. NO. 229                                                                                                                                   | DATE June 17, 2014                                                                   | CHIEF EXECUTIVE OFFICER BY  DATE                                                                                                                                               | June 17,2014                        |

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

## **REQUEST FOR APPROPRIATION ADJUSTMENT**

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

|                                                                                   |                                                           | FY 201<br>3 - VO |                                                                                |                   |                       |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|--------------------------------------------------------------------------------|-------------------|-----------------------|
|                                                                                   | SOURCES                                                   |                  |                                                                                | USES              |                       |
| BOARD OF SUPERVISORS A01-BS-2000-10010 SERVICES & SUPPLIES DECREASE APPROPRIATION |                                                           | 9,000            | PFU-VARIOUS A01-CB-2000-13749-13760 SERVICES & SUPPLIES INCREASE APPROPRIATION | N                 | 449,000               |
|                                                                                   | JUN 2 3 201  Lin A. Hamae SACHI A. HAMAI SECUTIVE OFFICER | 4                |                                                                                |                   |                       |
| SOURCES TOTAL                                                                     | 44                                                        | 9,000            | USES TOTAL                                                                     |                   | 449,000               |
| JUSTIFICATION Reflects the transfer of uns Uses budget unit.                      | pent funding for various con                              | nmunity prog     | grams from the Board of Su                                                     |                   | Provisional Financing |
| BOARD OF SUPERVISOR'S APPR                                                        | OVAL (AS REQUESTED/REVISED)                               |                  |                                                                                | EVORK SIMDJIAN, N | /ANAGER, CEO          |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR                                       | ACTION                                                    |                  | APPROVED AS REQUES                                                             | TED               |                       |
| AUDITOR-CONTROLLER                                                                | RECOMMENDATION BY                                         | - 55-00-11-0     | APPROVED AS REVISED  CHIEF EXECUTIVE OFFICER                                   | MAUH              | th MEK                |
|                                                                                   |                                                           | DONI             | CHIEF EXECUTIVE OFFICER                                                        | BY                | 1,21,1                |

COUNTY OF LOS ANGELES

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
4 - VOTES

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | - VOTES                                                                                                                              |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOURCES                                                                    | USES                                                                                                                                 |                                                                        |
| BOARD OF SUPERVISORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | PUBLIC WORKS                                                                                                                         |                                                                        |
| A01-BS-2000-10010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            | A01-PW-2000-47000                                                                                                                    |                                                                        |
| SERVICES & SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            | SERVICES & SUPPLIES                                                                                                                  |                                                                        |
| DECREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N 10,000                                                                   | INCREASE APPROPRIATION                                                                                                               | 10,000                                                                 |
| PUBLIC WORKS - ROAD FUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ND                                                                         | PUBLIC WORKS - ROAD FUND                                                                                                             |                                                                        |
| B03-PW-92-9461-47000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | B03-PW-2000-47000                                                                                                                    |                                                                        |
| OTHER CHARGES FOR SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S                                                                          | SERVICES & SUPPLIES                                                                                                                  |                                                                        |
| INCREASE REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10,000                                                                     | INCREASE APPROPRIATION                                                                                                               | 10,000                                                                 |
| SOURCES TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                                                      |                                                                        |
| SOURCES TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20,000                                                                     | USES TOTAL                                                                                                                           | 20,000                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                                      |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                                      |                                                                        |
| Reflects: (1) the transfer of fu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nding from the Board of Supervisor                                         | rs to the Public Works General Fund budge                                                                                            | t unit and (2) an increase in                                          |
| Road Fund - Services and Su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | upplies offset by Other Charges for                                        | or Services revenue, for landscape/streets                                                                                           | t unit and (2) an increase in cape improvements at the                 |
| Reflects: (1) the transfer of fu<br>Road Fund - Services and Su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | upplies offset by Other Charges for<br>Public Works General Fund will reju | rs to the Public Works General Fund budge<br>or Services revenue, for landscape/streets<br>mburse Road Fund through billings as expe | t unit and (2) an increase in cape improvements at the                 |
| Reflects: (1) the transfer of fu<br>Road Fund - Services and Su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | upplies offset by Other Charges for                                        | or Services revenue, for landscape/streets                                                                                           | t unit and (2) an increase in cape improvements at the                 |
| Reflects: (1) the transfer of fu<br>Road Fund - Services and Su<br>Blorence-Firestone Plaza. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | upplies offset by Other Charges for<br>Public Works General Fund will reju | or Services revenue, for landscape/streets mburse Road Fund through billings as expe                                                 | t unit and (2) an increase in cape improvements at the nditures occur. |
| Reflects: (1) the transfer of fu<br>Road Fund - Services and Su<br>Florence-Firestone Plaza. The<br>ADO<br>BOARD OF S<br>COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUPERVISORS                                                                | or Services revenue, for landscape/streets mburse Road Fund through billings as expe                                                 | t unit and (2) an increase in cape improvements at the                 |
| Reflects: (1) the transfer of fu<br>Road Fund - Services and Su<br>Florence-Firestone Plaza. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUPERVISORS                                                                | or Services revenue, for landscape/streets mburse Road Fund through billings as expe                                                 | t unit and (2) an increase in cape improvements at the nditures occur. |
| Reflects: (1) the transfer of furity and Fund - Services and Substitute of Services of  | SUPERVISORS VALASMEQUESTED/REVISED)  A. HAMAI                              | or Services revenue, for landscape/streets mburse Road Fund through billings as expe                                                 | t unit and (2) an increase in cape improvements at the nditures occur. |
| Reflects: (1) the transfer of full coad Fund - Services and Surference-Firestone Plaza. The ADO BOARD OF SUPERVISOR'S APPROVED AP | SUPERVISORS VALJASTIEOUTSTED/REVISED)                                      | or Services revenue, for landscape/streets mburse Road Fund through billings as expe                                                 | t unit and (2) an increase in cape improvements at the nditures occur. |
| Reflects: (1) the transfer of full coad Fund - Services and Surference-Firestone Plaza. The ADO BOARD OF SUPERVISOR'S APPROVED AP | SUPERVISORS FLOS ANGELES  VAL JAS NEQUESTED/REVISED)  A. HAMAI             | APPROVED AS REQUESTED  APPROVED AS REVISED                                                                                           | t unit and (2) an increase in cape improvements at the nditures occur. |
| Reflects: (1) the transfer of further and Fund - Services and Substitute of Services of | SUPERVISORS  VALJAS NEQUESTED/REVISED)  A. HAMAI  COFFICER  ACTION         | APPROVED AS REQUESTED  APPROVED AS REVISED                                                                                           | t unit and (2) an increase in cape improvements at the nditures occur. |

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

|                                                                                   | 3 - V                 | OTES                                                                           |                            |
|-----------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|----------------------------|
| SOURCES                                                                           |                       | USES                                                                           |                            |
| BOARD OF SUPERVISORS A01-BS-2000-10010 SERVICES & SUPPLIES DECREASE APPROPRIATION | 7,000                 | PFU-VARIOUS A01-CB-2000-13749-13760 SERVICES & SUPPLIES INCREASE APPROPRIATION | 7,000                      |
| #1 OF JUN  SACHI A. HAMA EXECUTIVE OFFICE                                         | 2 3 2014              |                                                                                |                            |
| SOURCES TOTAL                                                                     | 7,000                 | USES TOTAL                                                                     | 7,000                      |
| JUSTIFICATION                                                                     |                       |                                                                                |                            |
| Reflects the transfer of funding for communit                                     | y programs from the B | oard of Supervisors to the Provisional F                                       | inancing Uses budget unit. |
|                                                                                   |                       | Shrulj'ai                                                                      |                            |
| BOARD OF SUPERVISOR'S APPROVAL (AS REQUEST                                        | ED/REVISED)           | AUTHORIZED SIGNATURE GEVORK SIM                                                | IDJIAN, MANAGER, CEO       |
|                                                                                   |                       |                                                                                |                            |
| REFERRED TO THE CHIEF  EXECUTIVE OFFICER FOR  RECOM                               | MENDATION             | APPROVED AS REQUESTED  APPROVED AS REVISED                                     | N OF SAAF V                |
| AUDITOR-CONTROLLER BY                                                             | W-                    | CHIEF EXECUTIVE OFFICER                                                        | athm ME/                   |

DATE June 11,2014

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**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

3 - VOTES SOURCES USES **PFU-SHERIFF BOARD OF SUPERVISORS** A01-CB-2000-13749-13752 A01-BS-2000-10010 **SERVICES & SUPPLIES SERVICES & SUPPLIES DECREASE APPROPRIATION** 1,000,000 **INCREASE APPROPRIATION** 1,000,000 BOARD OF SUPERVISORS COUNTY OF LOS ANGELES JUN 2 3 2014 SOURCES TOTAL 1,000,000 **USES TOTAL** 1,000,000 **JUSTIFICATION** Reflects the transfer of funding from the Provisional Financing Uses budget unit to the Board of Supervisors for implementation of the Office of Inspector General. **AUTHORIZED SIGNATURE** GEVORK SIMDJIAN, MANAGER, CEO BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED) **ACTION** V REFERRED TO THE CHIEF APPROVED AS REQUESTED **EXECUTIVE OFFICER FOR---**

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

RECOMMENDATION

DATE

AUDITOR-CONTROLLER

June 23, 2014 DEPT NO: 060

## **REQUEST FOR APPROPRIATION ADJUSTMENT**

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

|                                                                                              | FY 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | O AND REASONS THEREFOR<br>113-14<br>OTES                                          |                                  |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|
|                                                                                              | SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | JSES                             |
| GENERAL FUND  A01-3089  COMMITTED FOR UTILITY USEF  DECREASE OBLIGATED FUN  ADC  BOARD COUNT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOARD OF SUPERVISORS A01-BS-2000-10010 SERVICES & SUPPLIES INCREASE APPROPRIATION | 48,000                           |
| #1 0 F  Suching SAC EXECUTION SACCES TOTAL                                                   | JUN 2 3 2014  A. Hamai  CHI A. HAMAI  UTIVE OFFICER  48,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | USES TOTAL                                                                        | 48,000                           |
| IUSTIFICATION                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                  |
|                                                                                              | naining Utility User Tax Cy Pres fundin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | g available for the Court-approve                                                 | d two-year Streetlights project. |
|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | matthe M                                                                          | E AL                             |
| BOARD OF SUPERVISOR'S APPROV                                                                 | /AL (AS REOUESTED/REVISED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AUTHORIZED SIGNATURE MATT                                                         | HEW MCGLOIN, MANAGER, CEO        |
|                                                                                              | The violation of the vi |                                                                                   |                                  |
| REFERRED TO THE CHIEF                                                                        | ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | APPROVED AS REQUESTED                                                             |                                  |
|                                                                                              | RECOMMENDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | APPROVED AS REVISED                                                               | /                                |
| AUDITOR-CONTROLLER                                                                           | BY AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHIEF EXECUTIVE OFFICER                                                           | DATE June 17,2014                |
| 3.A. NO. 234                                                                                 | DATE June 11, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   | DATE June 17,2014                |

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 3 - VOTES

SOURCES

USES

**CHIEF EXECUTIVE OFFICER** 

A01-AO-2000-10100 **SERVICES & SUPPLIES DECREASE APPROPRIATION** 

10,000

**PUBLIC SOCIAL SERVICES - ADMINISTRATION** 

A01-SS-2000-25900 **SERVICES & SUPPLIES INCREASE APPROPRIATION** 

10,000

BOARD OF SUPERVISO COUNTY OF LOS ANGELES

JUN 2 3 2014

**EXECUTIVE OFFICER** 

**SOURCES TOTAL** 

10,000

**USES TOTAL** 

10,000

**JUSTIFICATION** 

Reflects an increase in funding to the Department of Public Social Services (DPSS) to offset costs associated with the operation of the County's Child Care Centers.

**AUTHORIZED SIGNATUR** 

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

OF JUN 23 2014

REFERRED TO THE CHIEF **ACTION** APPROVED AS REQUESTED **EXECUTIVE OFFICER FOR---**RECOMMENDATION APPROVED AS REVISED No WITH ME 12 **AUDITOR-CONTROLLER** CHIEF EXECUTIVE OFFICER B.A. NO. 235

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

**DEPARTMENT OF CHIEF EXECUTIVE OFFICER** 

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
4 - VOTES

SOURCES

**BA DETAIL - SEE ATTACHMENT PAGE 1** 

USES

**BA DETAIL - SEE ATTACHMENT PAGE 1** 



#1 OF

JUN 2 3 2014

Sachi A. Hamau SACHI A. HAMAI EXECUTIVE OFFICER

| SOURCES TOTAL                                                    | 71,000                          | USES TOTAL                 |                    | 71,000                    |
|------------------------------------------------------------------|---------------------------------|----------------------------|--------------------|---------------------------|
| JUSTIFICATION                                                    |                                 |                            |                    |                           |
| Reflects an increase in funding for cosduring the summer months. | sts associated with the Parks A | After Dark program to prov | ide after-hours re | creation at various parks |
|                                                                  |                                 | AUTHORIZED SIGNATURE       | ROCHIELE GOFF,     | MANAGER, CEO              |
| BOARD OF SUPERVISOR'S APPROVAL (AS                               | REQUESTED/REVISED)              |                            | , 0                |                           |

REFERRED TO THE CHIEF
EXECUTIVE OFFICER FOR--
AUDITOR-CONTROLLER

BY

CHIEF EXECUTIVE OFFICER

BY

CHIEF EXECUTIVE OFFICER

DATE

DATE

DATE

DATE

ACTION

APPROVED AS REQUESTED

CHIEF EXECUTIVE OFFICER

DATE

CHIEF EXECUTIVE OFFICER

DATE

DATE

DATE

ACTION

APPROVED AS REQUESTED

CHIEF EXECUTIVE OFFICER

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

ACTION

APPROVED AS REQUESTED

CHIEF EXECUTIVE OFFICER

DATE

Parks and Recreation

FY 2013-14 4 - VOTES

**SOURCES** 

USES

**CHIEF EXECUTIVE OFFICER** 

A01-AO-2000-10100 SERVICES & SUPPLIES

**DECREASE APPROPRIATION** 

PARKS AND RECREATION

A01-PK-1000-27640

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

24,000

PARKS AND RECREATION

A01-PK-2000-27640 SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

25,000

**PARKS AND RECREATION** 

A01-PK-6100-27640 OTHER FINANCING USES

**INCREASE APPROPRIATION** 

11,000

PARKS AND RECREATION - RECREATION FUND

CA6-PK-96-9911-40558

OPERATING TRANSFERS IN

INCREASE REVENUE

11,000

60,000

**PARKS AND RECREATION - RECREATION FUND** 

CA6-PK-2000-40558 SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

11,000

**SOURCES TOTAL** 

71,000

**USES TOTAL** 

71,000

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

SACHI A HAMAI EXECUTIVE OFFICER

BA# 236 - Show June 11,2014

OFFICIAL COPY

**COUNTY OF LOS ANGELES** 

June 23, 2014

DATE June 17,2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

3 - VOTES SOURCES USES **CHILDREN AND FAMILY SERVICES - ADMINISTRATION PFU-VARIOUS** A01-CH-1000-26200 A01-CB-2000-13749-13760 **SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES DECREASE APPROPRIATION** 464,000 **INCREASE APPROPRIATION** 464,000 學点了。 **SOURCES TOTAL** 464,000 **USES TOTAL** 464,000 **JUSTIFICATION** Reflects the transfer of funding for community programs from the Department of Children and Family Services to the Provisional Financing Uses budget unit. **AUTHORIZED SIGNATURE** DAVID SEIDENFELD, MANAGER, CEO BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED) **ACTION** REFERRED TO THE CHIEF APPROVED AS REQUESTED **EXECUTIVE OFFICER FOR---**

AUDITOR-CONTROLLER

B.A. NO. 237

RECOMMENDATION

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

**BOARD OF SUPERVISORS** OFFICIAL COPY

**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

| 1 | Δ | 1 | I | 1 | т | 0 | 1 | 2. | - | ^ | ı | u. | Т | R | C | ì | П | F | P |  |
|---|---|---|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|--|
|   |   |   |   |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |  |

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

|                                                                 |                      |            | 13-14<br>OTES                                                              |                                  |
|-----------------------------------------------------------------|----------------------|------------|----------------------------------------------------------------------------|----------------------------------|
| S                                                               | OURCES               |            | U                                                                          | SES                              |
| #1 OF                                                           |                      | iai        | GENERAL FUND A01-3047 COMMITTED FOR BUDGET UNCER INCREASE OBLIGATED FUND E |                                  |
| SOURCES TOTAL                                                   |                      | 13,451,000 | USES TOTAL                                                                 | 13,451,000                       |
| JUSTIFICATION                                                   |                      |            |                                                                            |                                  |
| Releases obligated fund balar<br>and replenishes the reserve fo |                      |            |                                                                            | or the Housing Authority program |
|                                                                 |                      |            | AUTHORIZED SIGNATURE MATT                                                  | HEW MCGLOIN, MANAGER, CEO        |
| BOARD OF SUPERVISOR'S APPROV                                    | /AL (AS REQUESTED/RE | EVISED)    |                                                                            |                                  |
| DEFENDED TO THE CHIEF                                           | C ACTION.            |            |                                                                            |                                  |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR                     | RECOMMEND            | ATION      | APPROVED AS REQUESTED  APPROVED AS REVISED                                 |                                  |
| AUDITOR-CONTROLLER                                              | ву                   |            | CHIEF EXECUTIVE OFFICER                                                    | By Dreel; an                     |
| BA NO 739                                                       | DATE And             | 0 11 20111 |                                                                            | 2175 () 12 2 - 11                |

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

## **REQUEST FOR APPROPRIATION ADJUSTMENT**

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

|                                                                                                    | 3 - V                                  | OTES                              |                                                         |
|----------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|---------------------------------------------------------|
|                                                                                                    | SOURCES                                |                                   | USES                                                    |
|                                                                                                    |                                        |                                   |                                                         |
| GENERAL FUND - FINANCIN                                                                            | IG ELEMENTS                            | GENERAL FUND                      |                                                         |
| A01-A0-80-8006-99999                                                                               |                                        | A01-3047                          |                                                         |
| ABX1 26 PROPERTY TAX REVEN INCREASE REVENUE                                                        |                                        | COMMITTED FOR BUDGET UNCE         |                                                         |
| INCREASE REVENUE                                                                                   | 28,409,000                             | INCREASE OBLIGATED FUND           | BALANCE 48,753,000                                      |
| GENERAL FUND - FINANCIN<br>A01-AO-91-9061-99999<br>ABX1 26 - CRA LIQUIDATION O<br>INCREASE REVENUE | F EXCESS UNENCUMBERED FUNDS 18,924,000 | #1 0 F                            | OPTED DOF SUPERVISORS INTY OF LOS ANGELES  JUN 2 3 2014 |
| GENERAL FUND - FINANCIN                                                                            | IG ELEMENTS                            |                                   |                                                         |
| A01-AO-91-9063-99999                                                                               |                                        | Suche                             | · A Hame                                                |
| ABX1 26 - CRA LIQUIDATION - S                                                                      | SALE OF FIXED ASSETS & RESERVES        | Siens                             | CHIA HAMAI                                              |
| INCREASE REVENUE                                                                                   | 1,420,000                              | EXEC                              | UTIVE OFFICER                                           |
| COLUDERS TOTAL                                                                                     | 40 000                                 |                                   |                                                         |
| SOURCES TOTAL                                                                                      | 48,753,000                             | USES TOTAL                        | 48,753,000                                              |
| JUSTIFICATION                                                                                      |                                        |                                   |                                                         |
| Reflects an increase in obligat                                                                    | ted fund balance Committed for Budg    | et Uncertainties offset by an inc | rease in revenues from Community                        |
| Redevelopment Dissolution.                                                                         |                                        |                                   |                                                         |
|                                                                                                    |                                        |                                   |                                                         |
|                                                                                                    | 4                                      | Matthe M:                         | e Ai                                                    |
|                                                                                                    |                                        | AUTHORIZED SIGNATURE MAT          | THEW MCGLOIN, MANAGER, CEO                              |
| BOARD OF SUPERVISOR'S APPRO                                                                        | VAL (AS REQUESTED/REVISED)             |                                   |                                                         |
|                                                                                                    |                                        |                                   |                                                         |
|                                                                                                    |                                        |                                   |                                                         |
|                                                                                                    |                                        |                                   |                                                         |
|                                                                                                    |                                        |                                   |                                                         |
| REFERRED TO THE CHIEF                                                                              | ACTION                                 | APPROVED AS REQUESTE              | D                                                       |
| EXECUTIVE OFFICER FOR                                                                              | Descendant of the second               |                                   |                                                         |
|                                                                                                    | RECOMMENDATION                         | APPROVED AS REVISED               |                                                         |
| AUDITOR-CONTROLLER                                                                                 | ву Н                                   | CHIEF EXECUTIVE OFFICER           | BY & Greeljian                                          |
| B.A. NO. 239                                                                                       | DATE PRIMA 11 2014                     |                                   | 12001                                                   |

**BOARD OF SUPERVISORS** OFFICIAL COPY

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

3 - VOTES **SOURCES** USES **GENERAL FUND - FINANCING ELEMENTS GENERAL FUND** A01-AO-91-9062-99999 A01-301H ABX1 26 - CRA LIQUIDATION - LOW & MODERATE HOUSING INCOME COMMITTED FOR LOW TO MODERATE INCOME HOUSING FUND **INCREASE REVENUE** 1,275,000 **INCREASE OBLIGATED FUND BALANCE** 1,275,000 1 3 mm JUN 2 3 2014 **SOURCES TOTAL** 1,275,000 **USES TOTAL** 1,275,000 **JUSTIFICATION** Reflects an increase in obligated fund balance Committed for Low to Moderate Income Housing offset by an increase in revenue from Community Redevelopment Dissolution for Low to Moderate Income Housing. MATTHEW MCGLOIN, MANAGER, CEO BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED) REFERRED TO THE CHIEF **ACTION** APPROVED AS REQUESTED **EXECUTIVE OFFICER FOR---RECOMMENDATION** APPROVED AS REVISED DATE Jen 17, 2014 **AUDITOR-CONTROLLER CHIEF EXECUTIVE OFFICER** 

B.A. NO. 240

OF JUN 23 2014

OFFICIAL COPY

**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

#### REQUEST FOR APPROPRIATION ADJUSTMENT

**DEPARTMENT OF CHIEF EXECUTIVE OFFICER** 

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
4 - VOTES

SOURCES

**BA DETAIL - SEE ATTACHMENT PAGES 1 - 2** 

USES

**BA DETAIL - SEE ATTACHMENT PAGES 1 - 2** 

-



#1 OF

JUN 2 3 2014

SACHI A. HAMAI EXECUTIVE OFFICER

**SOURCES TOTAL** 

190,705,000

**USES TOTAL** 

190,705,000

**JUSTIFICATION** 

Reflects a net increase in appropriation primarily to cover higher than anticipated pharmaceutical costs, contract registry staff, Online Real-Time Centralized Health Information Database (ORCHID) expenses, fully offset by reduced salary costs, other charges, and ORCHID equipment and capital project costs. Also includes intergovernmental transfers for the Low Income Health Program (LIHP) out-of-network costs, fully offset by LIHP revenues.

AUTHORIZED SIGNATURE

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR--
APPROVED AS REQUESTED

RECOMMENDATION

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

BY

DATE

D

**DEPARTMENT OF HEALTH SERVICES** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-1000-60010

**SALARIES & EMPLOYEE BENEFITS** 

**DECREASE APPROPRIATION** 

500,000

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-2000-60010

**SERVICES & SUPPLIES** 

INCREASE APPROPRIATION

7,500,000

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-5500-60010 OTHER CHARGES

**DECREASE APPROPRIATION** 

7,000,000

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

SACHI À. HAMAI EXECUTIVE OFFICER

METROCARE NETWORK ENTERPRISE FUND

MN1-HH-5500-60020 OTHER CHARGES

**DECREASE APPROPRIATION** 

8,000,000

METROCARE NETWORK ENTERPRISE FUND

MN1-HH-2000-60020 SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

8,000,000

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRIS

MN7-HR-1000-60040

**SALARIES & EMPLOYEE BENEFITS** 

**DECREASE APPROPRIATION** 

800,000

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRIS

MN7-HR-2000-60040 SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

1,500,000

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRIS

MN7-HR-5500-60040 OTHER CHARGES

**DECREASE APPROPRIATION** 

700,000

1,400,000

**VALLEYCARE NETWORK ENTERPRISE FUND** 

MN3-HO-5500-60050

OTHER CHARGES

DECREASE APPROPRIATION

.

**VALLEYCARE NETWORK ENTERPRISE FUND** 

MN3-HO-2000-60050 SERVICES & SUPPLIES

INCREASE APPROPRIATION

1,400,000

BH #241

- 1 of 3 -

OF JUN 23 2014

#### **DEPARTMENT OF HEALTH SERVICES**

FY 2013-14 4 - VOTES

SOURCES

**USES** 

**HEALTH SERVICES - HEALTH SERVICES ADMINISTRATION** 

A01-HS-1000-20000

**SALARIES & EMPLOYEE BENEFITS** 

**DECREASE APPROPRIATION** 

**HEALTH SERVICES - HEALTH SERVICES ADMINISTRATION** 

A01-HS-2000-20000 SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

21,485,000

**HEALTH SERVICES - HEALTH SERVICES ADMINISTRATION** 

A01-HS-5350-20000

S & S EXPENDITURE DISTRIBUTION

**DECREASE APPROPRIATION** 

8,385,000

1,500,000

**HEALTH SERVICES - HEALTH SERVICES ADMINISTRATION** 

A01-HS-5500-20000

OTHER CHARGES

**DECREASE APPROPRIATION** 

1,100,000

1 OF JUN 2 3 2014

**EXECUTIVE OFFICER** 

**HEALTH SERVICES - HEALTH SERVICES ADMINISTRATION** 

A01-HS-6030-20000

A01-HS-6030-19997

**CAPITAL ASSETS - EQUIPMENT** 

**DECREASE APPROPRIATION** 

**CAPITAL ASSETS - EQUIPMENT** 

**DECREASE APPROPRIATION** 

500,000

**HEALTH SERVICES - ONLINE REAL-TIME CENTRAL HEALTH INF** 

A01-HS-1000-19997

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

2,000,000

HS-OV-UCLA MED CTR AND VALLEYCARE NETWORK-SF VALLE

**HEALTH SERVICES - ONLINE REAL-TIME CENTRAL HEALTH INF** 

A01-HE-6014-65074-87224

CAPITAL ASSETS - B & I

**DECREASE APPROPRIATION** 

14,000.000

2,500,000

**HEALTH SERVICES - ONLINE REAL-TIME CENTRAL HEALTH INF** 

A01-HS-2000-19997

SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

4,500,000

**HEALTH SERVICES - MANAGED CARE SERVICES** 

A01-HP-92-943M-19975 HEALTHY WAY LA

**INCREASE REVENUE** 

139,606,000

**HEALTH SERVICES - MANAGED CARE SERVICES** 

A01-HP-2000-19975

**SERVICES & SUPPLIES** 

**INCREASE APPROPRIATION** 

139,859,000

ENT SUB-LAC+USC HEALTHCARE NETWORK

A01-AC-6100-21200-21224

**DECREASE APPROPRIATION** 

OTHER FINANCING USES

1,036,000

- 2 of 3 -

1 OF JUN 23 2014

31 #241 Sh

#### **DEPARTMENT OF HEALTH SERVICES**

FY 2013-14 4 - VOTES

SOURCES

USES

**ENT SUB-METROCARE NETWORK** 

A01-AC-6100-21200-21226 OTHER FINANCING USES

**DECREASE APPROPRIATION** 

**HEALTH SERVICES - ONLINE REAL-TIME CENTRAL HEALTH INF** 

A01-HS-92-943M-19997

HEALTHY WAY LA

**DECREASE REVENUE** 

167,000

ENT SUB-RANCHO LOS AMIGOS NATIONAL REHABILITATION

A01-AC-6100-21200-21230 OTHER FINANCING USES

**DECREASE APPROPRIATION** 

**HEALTH SERVICES - HEALTH SERVICES ADMINISTRATION** 

A01-HS-92-943M-20000

HEALTHY WAY LA

**DECREASE REVENUE** 

1,674,000

ENT SUB-VALLEYCARE NETWORK

A01-AC-6100-21200-21232 OTHER FINANCING USES

**DECREASE APPROPRIATION** 

**HEALTH SERVICES - JUVENILE COURT HEALTH SERVICES** 

A01-HJ-92-943M-20600

HEALTHY WAY LA

DECREASE REVENUE

263,000

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-92-943M-60010 HEALTHY WAY LA

INCREASE REVENUE

1,036,000

768,000

39,000

514,000

768,000

39,000

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-96-9912-60010

OPERATING SUBSIDY - GENERAL FUND

DECREASE REVENUE

1,036,000

METROCARE NETWORK ENTERPRISE FUND

MN1-HH-92-943M-60020

**HEALTHY WAY LA** 

**INCREASE REVENUE** 

METROCARE NETWORK ENTERPRISE FUND

MN1-HH-96-9912-60020

**OPERATING SUBSIDY - GENERAL FUND** 

**DECREASE REVENUE** 

768,000

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRIS

MN7-HR-92-943M-60040

HEALTHY WAY LA

**INCREASE REVENUE** 

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRI!

MN7-HR-96-9912-60040

OPERATING SUBSIDY - GENERAL FUND

**DECREASE REVENUE** 

39,000

**VALLEYCARE NETWORK ENTERPRISE FUND** 

MN3-HO-92-943M-60050

HEALTHY WAY LA

**INCREASE REVENUE** 

VALLEYCARE NETWORK ENTERPRISE FUND

MN3-HO-96-9912-60050

**OPERATING SUBSIDY - GENERAL FUND** 

DECREASE REVENUE

514,000

**SOURCES TOTAL** 

190,705,000

514,000

USES TOTAL

190,705,000

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3, 2014,

- 3 of 3 -

OF .IUN 23 2014

Sachi A. Hamau SACHI A. HAMAI EXECUTIVE OFFICER

June 11, 2014

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

|                                                                                                                                                                                                            | 013-14<br>OTES                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| SOURCES                                                                                                                                                                                                    | USES                                                                                                                        |
| HEALTH SERVICES - VEHICLE REPLACEMENT (EMS) FUND  BA4-3303 APPROPRIATIONS FOR CONTINGENCIES DECREASE APPROPRIATION  ADOPTED BOARD OF SUPERVISORS COUNTY OF LOS ANGELES  # 1 0 F JUN 2 3 2014  Such A Hamai | HEALTH SERVICES - VEHICLE REPLACEMENT (EMS) FUND BA4-HS-6030-40720 CAPITAL ASSETS - EQUIPMENT INCREASE APPROPRIATION 13,000 |
| SOURCES TOTAL 13,000  JUSTIFICATION  Reflects a decrease in appropriations for contingencies offset by a replacement of obsolete Emergency Management Services vehicles                                    | USES TOTAL 13,000 a corresponding increase in capital assets – equipment to fund the that are unsafe to transport patients. |
|                                                                                                                                                                                                            | Matthe ME Hi                                                                                                                |
| BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)                                                                                                                                                      |                                                                                                                             |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR  RECOMMENDATION  AUDITOR-CONTROLLER  BY                                                                                                                        | APPROVED AS REQUESTED  APPROVED AS REVISED  CHIEF EXECUTIVE OFFICER  BY                                                     |
| B.A. NO. 242 DATE June 11, 2014                                                                                                                                                                            | DATE 6 914                                                                                                                  |

060

June 23, 2014 DEPT NO: 06

**COUNTY OF LOS ANGELES** 

## REQUEST FOR APPROPRIATION ADJUSTMENT

**DEPARTMENT OF CHIEF EXECUTIVE OFFICER** 

| AUD | ITOR | -CON | TRO | IIFR. |
|-----|------|------|-----|-------|
|     |      |      |     |       |

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
3 - VOTES

SOURCES

USES

**PFU-VARIOUS** 

A01-CB-2000-13749-13760 SERVICES & SUPPLIES DECREASE APPROPRIATION

495,000

HUMAN RESOURCES A01-HM-2000-11201

SERVICES & SUPPLIES
INCREASE APPROPRIATION

495,000

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

SACHI A. HAMAI EXECUTIVE OFFICER

**SOURCES TOTAL** 

495,000

**USES TOTAL** 

495,000

**JUSTIFICATION** 

Transfers funding from the Provisional Financing uses budget unit to the Department of Human Resources to fund services provided to County Departments and the administration of Countywide programs such as the County Management Fellows Program and the Performance Management Tracking System.

**AUTHORIZED SIGNATURE** 

**G**EVORK SIMDJIAN, MANAGER, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

AUDITOR-CONTROLLER

B.A. NO. 243

ACTION

APPROVED AS REQUESTED

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

DATE

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

DATE

DATE

DATE

ACTION

APPROVED AS REQUESTED

CHIEF EXECUTIVE OFFICER

DATE

DATE

DATE

DATE

DATE

OFFICIAL COPY

**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

3 - VOTES **SOURCES USES PFU-VARIOUS HUMAN RESOURCES** A01-CB-2000-13749-13760 A01-HM-2000-11201 **SERVICES & SUPPLIES SERVICES & SUPPLIES DECREASE APPROPRIATION** 250,000 **INCREASE APPROPRIATION** 250,000 JUN 2 3 2014 # 1 **SOURCES TOTAL** 250,000 **USES TOTAL** 250,000 **JUSTIFICATION** Transfers funding from the Provisional Financing Uses budget unit to the Department of Human Resources to finance costs related to temporary testing facility space. GEVORK SIMDJIAN, MANAGER, CEO **AUTHORIZED SIGNATURE** BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED) REFERRED TO THE CHIEF **ACTION** APPROVED AS REQUESTED **EXECUTIVE OFFICER FOR---**RECOMMENDATION APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

**AUDITOR-CONTROLLER** 

**OFFICIAL COPY** 

**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## **REQUEST FOR APPROPRIATION ADJUSTMENT**

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

| FY 2013-14<br>4 - VOTES                                                               |                                                                    |                                                                                              |                            |  |  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------|--|--|
|                                                                                       | SOURCES                                                            |                                                                                              | USES                       |  |  |
| GENERAL FUND A01-3052 COMMITTED FOR IT ENHANCE DECREASE OBLIGATED FUN BOAF CO # 1 0 F |                                                                    | NONDEPARTMENTAL SPECIA<br>A01-CB-2000-13690<br>SERVICES & SUPPLIES<br>INCREASE APPROPRIATION | L ACCOUNTS 10,000          |  |  |
| SOURCES TOTAL                                                                         | ACHI A. HAMAI<br>CUTIVE OFFICER                                    | USES TOTAL                                                                                   | 10,000                     |  |  |
| JUSTIFICATION                                                                         |                                                                    |                                                                                              |                            |  |  |
| Reflects funding for marketing solution for County residents                          | ng efforts to promote expansion of " to report and track services. | Matthe M                                                                                     | E Di                       |  |  |
| BOARD OF SUPERVISOR'S APPRO                                                           | VAL (AS REQUESTED/REVISED)                                         | AUTHORIZED SIGNATURE MATT                                                                    | THEW MCGLOIN, MANAGER, CEO |  |  |
|                                                                                       | ,                                                                  |                                                                                              |                            |  |  |
| REFERRED TO THE CHIEF                                                                 | ACTION                                                             | APPROVED AS REQUESTED                                                                        | )                          |  |  |
| EXECUTIVE OFFICER FOR                                                                 | RECOMMENDATION                                                     | APPROVED AS REVISED                                                                          |                            |  |  |
| AUDITOR-CONTROLLER                                                                    | BY W                                                               | CHIEF EXECUTIVE OFFICER                                                                      | BY Shreelian               |  |  |
| B.A. NO. 245                                                                          | DATE June 11, 2014                                                 |                                                                                              | DATE June 17, 2014         |  |  |

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

3 - VOTES **SOURCES** USES NONDEPARTMENTAL SPECIAL ACCOUNTS **PFU-VARIOUS** A01-CB-2000-13690 A01-CB-2000-13749-13760 **SERVICES & SUPPLIES SERVICES & SUPPLIES DECREASE APPROPRIATION** 75,000 **INCREASE APPROPRIATION** 75,000 **BOARD OF SUPERVISORS** 

#1

JUN 2 3 2014

**SOURCES TOTAL** 

75,000

**USES TOTAL** 

75,000

**JUSTIFICATION** Reflects the transfer of funding from the Nondepartmental Special Accounts to the Provisional Financing Uses budget unit. Matthe ME **AUTHORIZED SIGNATURE** MATTHEW MCGLOIN, MANAGER, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR | ACTION             | APPROVED AS REQUESTED   | 0                  |
|---------------------------------------------|--------------------|-------------------------|--------------------|
| EXECUTIVE OFFICER FOR                       | RECOMMENDATION     | APPROVED AS REVISED     |                    |
| AUDITOR-CONTROLLER                          | ву ЭЩ              | CHIEF EXECUTIVE OFFICER | BY le presenjan    |
| B.A. NO. 246                                | DATE June 11, 2014 |                         | DATE June 17, 2014 |

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

|                                                                               | ADJUSTMENT R                                       | FY 201<br>3 - VO |                                                                                   |                                  |
|-------------------------------------------------------------------------------|----------------------------------------------------|------------------|-----------------------------------------------------------------------------------|----------------------------------|
|                                                                               | SOURCES                                            |                  | Us                                                                                | SES                              |
| PFU-VARIOUS A01-CB-2000-13749-13760 SERVICES & SUPPLIES DECREASE APPROPRIATIO | DN 50,                                             | ,000             | PARKS AND RECREATION A01-PK-2000-27640 SERVICES & SUPPLIES INCREASE APPROPRIATION | 50,000                           |
|                                                                               | OPTED<br>RD OF SUPERVISORS<br>DUNTY OF LOS ANGELES |                  |                                                                                   |                                  |
| Such                                                                          | JUN 2 3 2014  LA HAMAI  ECUTIVE OFFICER            |                  |                                                                                   |                                  |
| SOURCES TOTAL                                                                 | 50,                                                | ,000             | USES TOTAL                                                                        | 50,000                           |
| JUSTIFICATION                                                                 |                                                    |                  |                                                                                   |                                  |
| maintenance of Athens and                                                     |                                                    | cing Uses b      | oudget unit to the Department of                                                  | Parks and Recreation to fund the |
|                                                                               |                                                    |                  | Pos                                                                               | 8                                |
| BOARD OF SUPERVISOR'S APPR                                                    | OVAL (AS REQUESTED/REVISED)                        |                  | AUTHORIZED SIGNATURE ROCHE                                                        | LLE GOFF, MANAGER, CEO           |
|                                                                               |                                                    |                  |                                                                                   |                                  |
| REFERRED TO THE CHIEF<br>EXECUTIVE OFFICER FOR                                | ACTION RECOMMENDATION                              |                  | APPROVED AS REQUESTED  APPROVED AS REVISED                                        | 11 × 11 × 11 × 1                 |
| AUDITOR-CONTROLLER                                                            | BY The                                             |                  | CHIEF EXECUTIVE OFFICER                                                           | Matthe MEK                       |

CHIEF EXECUTIVE OFFICER

B.A. NO. 247

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

### ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 4 - VOTES

| SOUR                                    | RCES                      | USES                                 |                                |
|-----------------------------------------|---------------------------|--------------------------------------|--------------------------------|
|                                         |                           |                                      |                                |
| DARKS AND DECREATION                    |                           |                                      |                                |
| PARKS AND RECREATION                    |                           | PARKS AND RECREATION                 |                                |
| A01-PK-2000-27640                       |                           | A01-PK-6100-27640                    |                                |
| SERVICES & SUPPLIES                     | 20.000                    | OTHER FINANCING USES                 |                                |
| DECREASE APPROPRIATION                  | 30,000                    | INCREASE APPROPRIATION               | 30,000                         |
| PARKS AND RECREATION - RECI             | REATION FUND              | PARKS AND RECREATION - RECRE.        | ATION FUND                     |
| CA6-PK-96-9911-40558                    |                           | CA6-PK-2000-40558                    | ATION TOND                     |
| OPERATING TRANSFERS IN                  |                           | SERVICES & SUPPLIES                  |                                |
| INCREASE REVENUE                        | 30,000                    | INCREASE APPROPRIATION               | 30,000                         |
|                                         |                           |                                      |                                |
| SOURCES TOTAL                           | 60,000                    | USES TOTAL                           | 60,000                         |
| JUSTIFICATION                           |                           |                                      |                                |
|                                         |                           | General Fund budget unit to the Recr |                                |
| associated with the Start Mentorin      | TFD §                     | mental Stewards (SMORES) recreation  | program held at various parks. |
| BOARD OF SUPI<br>COUNTY OF LOS          | ERVISORS<br>ANGELES       | 1/000                                |                                |
|                                         | UN 2 3 2014               | AUTHORIZED SIGNATURE ROCHELLE        | GOFF, MANAGER, CEO             |
| BOARD OF SUPERVISOR'S APPROVAL (        | AS REQUESTED/REVISED)     |                                      |                                |
| Sachi A. F<br>SACHI A. F<br>EXECUTIVE O | Hamae<br>IAMAI<br>DEFICER |                                      |                                |
| REFERRED TO THE CHIEF                   | ACTION                    | APPROVED AS REQUESTED                |                                |
| EXECUTIVE OFFICER FOR                   | RECOMMENDATION            | APPROVED AS REVISED                  |                                |
|                                         | RECOIVINIENDATION         | APPROVED AS REVISED                  | 1 Met MICV                     |
| AUDITOR-CONTROLLER E                    | SY TO                     | CHIEF EXECUTIVE OFFICER BY           | 1 atth MEK                     |
| B.A. NO. 248                            | DATE June 11,2014         | DA                                   | ATE 0/13/14                    |
|                                         | //                        |                                      |                                |

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June 23, 2014 DEPT NO: 060

## **COUNTY OF LOS ANGELES** REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

### ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 4 - VOTES

|                                | SOURCES                           | USES                                             |                     |
|--------------------------------|-----------------------------------|--------------------------------------------------|---------------------|
|                                |                                   |                                                  |                     |
| PARKS AND RECREATION           |                                   | PARKS AND RECREATION                             |                     |
| A01-PK-2000-27640              |                                   | A01-PK-6100-27640                                |                     |
| SERVICES & SUPPLIES            |                                   | OTHER FINANCING USES                             |                     |
| DECREASE APPROPRIATION         | 14,000                            | INCREASE APPROPRIATION                           | 14,000              |
| PARKS AND RECREATION -         | RECREATION FUND                   | PARKS AND RECREATION - RECREATION FU             | ND                  |
| CA6-PK-96-9911-40558           |                                   | CA6-PK-2000-40558                                |                     |
| OPERATING TRANSFERS IN         |                                   | SERVICES & SUPPLIES                              |                     |
| INCREASE REVENUE               | 14,000                            | INCREASE APPROPRIATION                           | 14,000              |
| SOURCES TOTAL                  | 28,000                            | USES TOTAL                                       | 28,000              |
|                                |                                   |                                                  |                     |
| JUSTIFICATION                  |                                   |                                                  |                     |
| Reflects the transfer of fundi | ng from the Parks and Recreation  | on General Fund budget unit to the Recreation Fu | nd for expenditures |
| associated with the Casa Cultu | ura arts program at Saybrook Park | К.                                               |                     |
| ADOE                           | TED \$                            |                                                  |                     |
| AUUF                           |                                   |                                                  |                     |
| BOARD OF SUR                   | PERVISORS                         | 1//                                              |                     |
| COUNTY OF LO                   | S ANGELLO                         | 110000                                           |                     |
| "4 017 4 "                     | HIN 2 3 2014                      | AUTHORIZED SIGNATURE ROCHELLE GOFF, MAI          | NAGER, CEO          |
| BOARD OF SUPERVISOR'S APPRO    | VAL (AS REQUESTED/REVISED)        | 00                                               |                     |
| Suchi a. SACHI A. EXECUTIVE    | Hamae HAMAI                       |                                                  |                     |
| REFERRED TO THE CHIEF          | ACTION                            | APPROVED AS REQUESTED                            |                     |
| EXECUTIVE OFFICER FOR          | _/                                |                                                  |                     |
|                                | RECOMMENDATION                    | APPROVED AS REVISED                              | 10                  |
| AUDITOR-CONTROLLER             | ву                                | CHIEF EXECUTIVE OFFICER PRACTICAL                | 13/14               |
| B.A. NO. 249                   | DATE 1 11 7411                    | 10                                               | 117/11/             |
| 5.A. NU. 271                   | DATE June 11, 1019                | DATE ()                                          | 13/14               |

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

### ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 4 - VOTES

|                                | SOURCES                                   | USES                                            |                 |
|--------------------------------|-------------------------------------------|-------------------------------------------------|-----------------|
|                                |                                           |                                                 |                 |
| PARKS AND RECREATION           |                                           | PARKS AND RECREATION                            |                 |
| A01-PK-2000-27640              |                                           | A01-PK-6100-27640                               |                 |
| SERVICES & SUPPLIES            |                                           | OTHER FINANCING USES                            |                 |
| DECREASE APPROPRIATIO          | N 44,000                                  | INCREASE APPROPRIATION                          | 44,000          |
|                                |                                           |                                                 |                 |
| LLAD-LOCAL LANDSC MAII         | NT/ROWLAND HTS #43                        | LLAD-LOCAL LANDSC MAINT/ROWLAND HTS #           | 43              |
| PA1-PK-96-9911-50477           |                                           | PA1-PK-2000-50477                               |                 |
| OPERATING TRANSFERS IN         |                                           | SERVICES & SUPPLIES                             |                 |
| INCREASE REVENUE               | 44,000                                    | INCREASE APPROPRIATION                          | 44,000          |
|                                |                                           |                                                 |                 |
|                                |                                           |                                                 |                 |
|                                |                                           |                                                 |                 |
|                                |                                           |                                                 |                 |
|                                |                                           |                                                 |                 |
| SOURCES TOTAL                  | 88,000                                    | USES TOTAL                                      | 88,000          |
|                                |                                           |                                                 |                 |
| JUSTIFICATION                  |                                           |                                                 |                 |
| Reflects an adjustment to t    | ransfer appropriation from Parks and      | Recreation's general fund to Lighting and Lands | cape Assessment |
| District (LLAD) Zone #43 for u | utility costs incurred by the general fun | d but paid by LLAD Zone #43.                    |                 |
| ΔΠ                             | IPIED *                                   |                                                 |                 |
| POAPDOS                        | SUBERVISORS                               | 4                                               |                 |
| COUNTY                         | SUPERVISORS OF LOS ANGELES                | 1/1                                             |                 |
|                                |                                           | 11 93                                           |                 |
| #1 0F                          | JUN 2 3 2014                              | AUTHORIZED SIGNATURE   ROCHELLE GOFF, MANAG     | SER, CEO        |
| BOARD OF SUPERVISOR'S APPRO    | OVAL (AS REQUESTED/REVISED)               | 00                                              |                 |
| C                              | 111                                       |                                                 |                 |
| Jacher C                       | 1. Hance                                  |                                                 |                 |
| SACH                           | I A. HAMAI<br>IVE OFFICER                 |                                                 |                 |
| EXECUT                         | TVE OFFICER                               |                                                 |                 |
| REFERRED TO THE CHIEF          | ACTION                                    | APPROVED AS REQUESTED                           |                 |
| EXECUTIVE OFFICER FOR          |                                           |                                                 |                 |
|                                | RECOMMENDATION                            | APPROVED AS REVISED                             | 1               |
| ALIDITOR CONTROLLER            | DV STA                                    | MA MATTE                                        | MICY            |
| AUDITOR-CONTROLLER             | BY                                        | CHIEF EXECUTIVE OFFICER PROPERTY BY             | ME/0            |
| B.A. NO. 250                   | DATE MIME 11, 2014                        | DATE 10-                                        | 13-14           |
|                                | gus III                                   | DATE                                            |                 |

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO:

### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

4 - VOTES SOURCES USES RECREATION AND PARK DISTRICT-BELLA VISTA **RECREATION AND PARK DISTRICT-BELLA VISTA** P56-3303 P56-PK-2000-52900 APPROPRIATIONS FOR CONTINGENCIES **SERVICES & SUPPLIES DECREASE APPROPRIATION** 18,000 18,000 **INCREASE APPROPRIATION** # 1 JUN 2 3 2014 **SOURCES TOTAL** 18,000 **USES TOTAL** 18,000 **JUSTIFICATION** Reflects an increase in services and supplies appropriation offset by a decrease in appropriations for contingencies to fund service charges from the Department of Public Works for the maintenance of the Bella Vista median. **AUTHORIZED SIGNATURE** ROCHELLE GOFF, MANAGER, CEO BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED) **ACTION** REFERRED TO THE CHIEF APPROVED AS REQUESTED **EXECUTIVE OFFICER FOR---**RECOMMENDATION DATE (0/13/14 APPROVED AS REVISED AUDITOR-CONTROLLER CHIEF EXECUTIVE OFFICER

B.A. NO. 25

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

| AUDITOR-CON | ITR | OL | LER |
|-------------|-----|----|-----|
|-------------|-----|----|-----|

| THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER                   | BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND FOR HIS RECOMMENDATION OR ACTION. |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| FY 20                                                                                                                                      | AND REASONS THEREFOR 13-14 OTES                                                                 |
| SOURCES                                                                                                                                    | USES                                                                                            |
| BA DETAIL - SEE ATTACHMENT PAGE 1                                                                                                          | BA DETAIL - SEE ATTACHMENT PAGE 1                                                               |
| ADOPTED BOARD OF SUPERVISORS COUNTY OF LOS ANGELES                                                                                         |                                                                                                 |
| # 1 OF JUN 2 3 2014                                                                                                                        |                                                                                                 |
| Sachi A. Hamae<br>SACHI A. HAMAI<br>EXECUTIVE OFFICER                                                                                      |                                                                                                 |
| SOURCES TOTAL 103,000                                                                                                                      | USES TOTAL 103,000                                                                              |
| JUSTIFICATION                                                                                                                              |                                                                                                 |
| Reflects an increase in revenue and appropriation in various budget of various Landscape and Lighting Act District zones to the City of Sa |                                                                                                 |
|                                                                                                                                            | AUTHORIZED SIGNATURE ROCHELLE GOPH, MANAGER, CEO                                                |
| BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)                                                                                      |                                                                                                 |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR RECOMMENDATION                                                                                 | APPROVED AS REQUESTED  APPROVED AS REVISED                                                      |
| ALIDITOR CONTROLLER                                                                                                                        | MultinaMEL                                                                                      |

AUDITOR-CONTROLLER CHIEF EXECUTIVE OFFICER B.A. NO. 252 DATE

Parks and Recreation

FY 2013-14 4 - VOTES

**SOURCES** 

USES

| LLAD-LOCAL LANDSC MAINT | /CANYON PARK #33 |
|-------------------------|------------------|
|-------------------------|------------------|

PB4-PK-92-9110-50494

BENEFIT ASSESSMENT **INCREASE REVENUE** 

13,000

LLAD-LOCAL LANDSC MAINT/CANYON PARK #33

PB4-PK-5500-50494

OTHER CHARGES

**INCREASE APPROPRIATION** 

13,000

LLAD-LOCAL LANDSC MAINT/VALENCIA HI SCHOOL #51

PB9-PK-92-9110-50499 BENEFIT ASSESSMENT

**INCREASE REVENUE** 

2,000

LLAD-LOCAL LANDSC MAINT/VALENCIA HI SCHOOL #51

PB9-PK-5500-50499

OTHER CHARGES

**INCREASE APPROPRIATION** 

2,000

LLAD-LOCAL LANDSC MAINT/#4 ZN #65 FAIR OAKS RANCH

P3F-PK-92-9110-52987 BENEFIT ASSESSMENT

**INCREASE REVENUE** 

2,000

LLAD-LOCAL LANDSC MAINT/#4 ZN #65 FAIR OAKS RANCH

P3F-PK-5500-52987

OTHER CHARGES

INCREASE APPROPRIATION

2,000

LLAD-LOCAL LANDSC MAINT/#4 ZN #65A FAIR OAKS RANCH

P3J-PK-92-9110-52986 BENEFIT ASSESSMENT

**INCREASE REVENUE** 

84,000

LLAD-LOCAL LANDSC MAINT/#4 ZN #65A FAIR OAKS RANCH

P3J-PK-5500-52986

OTHER CHARGES

**INCREASE APPROPRIATION** 

84,000

LLAD-LOCAL LANDSC MAINT/#4 ZN #65B FAIR OAKS PARK

P3K-PK-92-9110-52979 **BENEFIT ASSESSMENT** 

**INCREASE REVENUE** 

2,000

LLAD-LOCAL LANDSC MAINT/#4 ZN #65B FAIR OAKS PARK

P3K-PK-5500-52979

OTHER CHARGES

**INCREASE APPROPRIATION** 

2,000

**SOURCES TOTAL** 

103,000

**USES TOTAL** 

103,000

JUN 2 3 2014

**ECUTIVE OFFICER** 

BA# 252 # Dene 11, 2014

OF JUN 23 2014

-1 of 1 -

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

|                                                                |                                                                                 | 013-14<br>OTES                                                               |                               |
|----------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------|
|                                                                | SOURCES                                                                         | USES                                                                         |                               |
| PUBLIC LIBRARY B06-PL-94-9686-41200 DONATIONS INCREASE REVENUE | 30,000                                                                          | PUBLIC LIBRARY B06-PL-6100-41200 OTHER FINANCING USES INCREASE APPROPRIATION | 30,000                        |
| #1 OF Such                                                     | JUN 2 3 2014  LACHIA. HAMAI CUTIVE OFFICER                                      |                                                                              |                               |
| SOURCES TOTAL                                                  | 30,000                                                                          | USES TOTAL                                                                   | 30,000                        |
|                                                                | ue offset by an increase in other financ<br>a FY 2013-14 Supplemental Budget ad | ing uses to transfer funding to the Diam<br>fustment.                        | ond Bar Capital Project. This |
|                                                                |                                                                                 | AUTHORIZED SIGNATURE ROCHELLE GO                                             | DEF, MANAGER, CEO             |
| BOARD OF SUPERVISOR'S APPRO                                    | OVAL (AS REQUESTED/REVISED)                                                     |                                                                              |                               |
| REFERRED TO THE CHIEF<br>EXECUTIVE OFFICER FOR                 | ACTION RECOMMENDATION                                                           | APPROVED AS REQUESTED  APPROVED AS REVISED                                   | atthe MEK                     |
| AUDITOR-CONTROLLER                                             | BY The                                                                          | CHIEF EXECUTIVE OFFICER                                                      | unner MEK                     |

DATE June 11, 2014

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

|                                 | 4 -                                   | - VOTES                                      |                            |
|---------------------------------|---------------------------------------|----------------------------------------------|----------------------------|
|                                 | SOURCES                               | USES                                         |                            |
|                                 |                                       |                                              |                            |
| PUBLIC WORKS                    |                                       | PUBLIC WORKS                                 |                            |
| A01-PW-5500-47000               |                                       | A01-PW-6100-47000                            |                            |
| OTHER CHARGES                   |                                       | OTHER FINANCING USES                         |                            |
| DECREASE APPROPRIATION          | N 255,000                             | INCREASE APPROPRIATION                       | 255,000                    |
| PUBLIC WORKS - INTERNAL         | L SERVICE FUND                        | PUBLIC WORKS - INTERNAL SERVICE F            | UND                        |
| B04-PW-96-9914-47000            |                                       | B04-PW-6030-47000                            |                            |
| DPW TRANSFER IN-EQUIPMEN        | NT .                                  | CAPITAL ASSETS - EQUIPMENT                   |                            |
| INCREASE REVENUE                | 255,000                               | INCREASE APPROPRIATION                       | 255,000                    |
|                                 |                                       |                                              |                            |
| SOURCES TOTAL                   | 510,000                               | USES TOTAL                                   | 510,000                    |
| JUSTIFICATION                   |                                       | ť                                            |                            |
| Reflects: (1) a \$255,000 incre | ase in Other Financing Uses, offset b | by a decrease in Other Charges in Public Wo  | rks General Fund and (2) a |
| 255,000 increase in DPW Tr      | ansfer In - Equipment revenue, with   | n a corresponding increase in Capital Assets | - Equipment in the Public  |
| and Nuisance Abatement Pro      | to finance the purchase of vehicles f | or enhanced safety during the performance    | of Property Rehabilitation |
| AD(                             | OF SUPERVISORS BY OF LOS ANGELES      | AUTHORIZED SIGNATURE ROCHELLE GOP            | F, MANAGER, CEO            |
| BOARD OF SUPERVISOR'S APPRO     | IVAL (AS REQUESTED/REVISED)           | AUTHORIZED SIGNATURE ROCHELLE GO             | rt Maivager, Ceo           |
| Suchi                           | a Hamae                               |                                              |                            |
| REFERRED TO THE CHIEFEXECU      | ITIVE OFFICER                         | APPROVED AS REQUESTED                        |                            |
|                                 | RECOMMENDATION                        | APPROVED AS REVISED                          |                            |
|                                 |                                       |                                              | inte march                 |
| AUDITOR-CONTROLLER              | BY The                                | CHIEF EXECUTIVE OFFICER BY                   | itthuM=101                 |
| B.A. NO. 254                    | DATE June 11, 2014                    | DATE                                         | 6-13-14                    |

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

### REQUEST FOR APPROPRIATION ADJUSTMENT

**DEPARTMENT OF CHIEF EXECUTIVE OFFICER** 

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

|                                                                                            | 4 - V                               | OTES                                                                                                                           |                                                     |
|--------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| sou                                                                                        | RCES                                | USES                                                                                                                           |                                                     |
| LTG MAINT DIST #1616 F33-3060 COMMITTED FOR INFRASTRUCTUR DECREASE OBLIGATED FUND B        |                                     | LTG MAINT DIST #1616 F33-PW-5500-47000 OTHER CHARGES INCREASE APPROPRIATION                                                    | 10,017,000                                          |
| LTG MAINT DIST #1616<br>F33-PW-2000-47000<br>SERVICES & SUPPLIES<br>DECREASE APPROPRIATION | 1,400,000                           |                                                                                                                                | OPTED OF SUPERVISORS TY OF LOS ANGELES              |
| LTG MAINT DIST #1616 F33-3303 APPROPRIATIONS FOR CONTINGEN DECREASE APPROPRIATION          | NCIES<br>244,000                    | #1 0 F  Suching SAC EXECUTE                                                                                                    | JUN 2 3 2014  A. Hamau  CHI A. HAMAI  UTIVE OFFICER |
| SOURCES TOTAL                                                                              | 10,017,000                          | USES TOTAL                                                                                                                     | 10,017,000                                          |
| supplies, and a \$244,000 decreas                                                          | e in appropriations for contingenci | ed for Infrastructure Growth, a \$1,400,<br>es, offset by an increase in other charg<br>dale, as approved by the Board on July | ges to provide for the transfer                     |
|                                                                                            |                                     | AUTHORIZED SIGNATURE ROCHELLES                                                                                                 | OFE MANAGER, CEO                                    |
| BOARD OF SUPERVISOR'S APPROVAL                                                             | (AS REQUESTED/REVISED)              |                                                                                                                                |                                                     |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR                                                | ACTION RECOMMENDATION               | APPROVED AS REQUESTED  APPROVED AS REVISED                                                                                     | 1 5 7 1 A M 3                                       |
| AUDITOR-CONTROLLER                                                                         | ву Д                                | CHIEF EXECUTIVE OFFICER                                                                                                        | latte Might                                         |
| B.A. NO. 255                                                                               | DATE June 11,2014                   | DAT                                                                                                                            | re 6-13-14                                          |

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**COUNTY OF LOS ANGELES** 

June 23, 2014 DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14

4 - VOTES SOURCES USES **GENERAL FUND - FINANCING ELEMENTS** REGISTRAR-RECORDER AND COUNTY CLERK A01-AO-91-9061-99999 A01-RR-92-9341-11300 ABX1 26 - CRA LIQUIDATION OF EXCESS UNENCUMBERED FUNDS RECORDINGS **INCREASE REVENUE** 13,522,000 **DECREASE REVENUE** 13,522,000 # 1 JUN 2 3 2014 **EXECUTIVE OFFICER SOURCES TOTAL** 13,522,000 **USES TOTAL** 13,522,000 **JUSTIFICATION** Reflects the decrease in Recorder Fee revenue due to significantly lower than anticipated recording activities offset by one-time revenue from Community Redevelopment Dissolution Liquidation of Excess Unencumbered Funds. GEVORK SIMDJIAN, MANAGER, CEO BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED) **ACTION** APPROVED AS REQUESTED REFERRED TO THE CHIEF **EXECUTIVE OFFICER FOR---**RECOMMENDATION APPROVED AS REVISED DATE 6/13/14

**AUDITOR-CONTROLLER** 

B.A. NO. 256

CHIEF EXECUTIVE OFFICER

June 23, 2014

DATE June 17, 2014

#### **COUNTY OF LOS ANGELES**

DEPT NO: 060

### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | D AND RE<br>013-14<br>/OTES             | ASONS THEREFOR        |                  |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|-----------------------|------------------|--------------------------|
| SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DURCES                                                      |                                         |                       | USES             |                          |
| BA DETAIL - SEE ATTACHMENT PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GES 1 - 7                                                   | BA DET                                  | AIL - SEE ATTACHMEN   | IT PAGES 1 - 7   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OPTED ARD OF SUPERVISORS COUNTY OF LOS ANGELES              |                                         |                       |                  |                          |
| #1 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F JUN 2.3 2014                                              |                                         |                       |                  |                          |
| Suc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JUN 2.3 2014  Lu A. Hamau  SACHI A. HAMAI  XECUTIVE OFFICER |                                         |                       |                  |                          |
| SOURCES TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9,490,000                                                   |                                         | USES TOTAL            |                  | 9,490,000                |
| JUSTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             | matri autovanim                         |                       |                  |                          |
| The state of the s | g from the Nondepartmental Special                          | Account                                 | s hudget unit to var  | ious County dens | ertments for the Board   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ed compensation plan cap increase.                          | Account                                 | s budget dillt to val | lous county depa | intifients for the board |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | *************************************** | wither ?              |                  | <del>}</del>             |
| BOARD OF SUPERVISOR'S APPROV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AL (AS DECLIESTED/DEVISED)                                  | AUTHO                                   | RIZED SIGNATURE       | IVIATTHEW MICGLO | IN, MANAGER, CEO         |
| BOARD OF SUPERVISOR'S APPROV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AL (AS REQUESTED/REVISED)                                   |                                         |                       |                  |                          |
| REFERRED TO THE CHIEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ACTION                                                      | V                                       | APPROVED AS REQU      | JESTED           |                          |
| EXECUTIVE OFFICER FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RECOMMENDATION                                              |                                         | APPROVED AS REVIS     | SED A 01         | 1.                       |

**AUDITOR-CONTROLLER** 

B.A. NO. 257

**CHIEF EXECUTIVE OFFICER** 

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

NONDEPARTMENTAL SPECIAL ACCOUNTS

A01-CB-1000-13690
SALARIES & EMPLOYEE BENEFITS
DECREASE APPROPRIATION

4,046,000

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

SACHI A. HAMAI SACHI A. HAMAI EXECUTIVE OFFICER

ASSESSOR

A01-AS-92-9117-10200 PROPERTY TAX ADMIN FEE

**INCREASE REVENUE** 

24,000

**AUDITOR-CONTROLLER** 

A01-AU-6800-10700 INTRAFUND TRANSFERS

DECREASE APPROPRIATION

1,000

**ALTERNATE PUBLIC DEFENDER** 

A01-AD-1000-15575
SALARIES & EMPLOYEE BENEFITS

SALAKIES & EMIPLOYEE BENEFITS

INCREASE APPROPRIATION

**ANIMAL CARE AND CONTROL** 

A01-AN-1000-18950 SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

18,000

9,000

**CHIEF EXECUTIVE OFFICER** 

A01-AO-1000-10100

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

12,000

**ASSESSOR** 

A01-AS-1000-10200

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

70,000

AUDITOR-CONTROLLER

A01-AU-1000-10700

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

2,000

**AGRICULTURAL COMMISSIONER - WEIGHTS AND MEASURES** 

A01-AW-1000-18730

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

31,000

**BEACHES AND HARBORS** 

A01-BH-1000-27500

SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

8,000

**BOARD OF SUPERVISORS** 

A01-BS-1000-10010

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

3,000

b##257 J

**VARIOUS** 

ASUS PTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGEY ES

EXECUTIVE OFFICER

FY 2013-14 4 - VOTES

USES

#1 OF

JUN 2 3 2014

**CONSUMER AFFAIRS** 

A01-CA-1000-19100

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

1,000

**COUNTY COUNSEL** 

A01-CC-6800-11050 INTRAFUND TRANSFERS

DECREASE APPROPRIATION

15,000

**COUNTY COUNSEL** 

A01-CC-1000-11050

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

18,000

**COUNTY COUNSEL** 

A01-CC-94-9679-11050 MISCELLANEOUS-ONGOING

**INCREASE REVENUE** 

2,000

**CHILD SUPPORT SERVICES** 

A01-CD-90-9001-14280

FEDERAL-OTHER

**INCREASE REVENUE** 

CHILD SUPPORT SERVICES

A01-CD-1000-14280

SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

71,000

**CHILD SUPPORT SERVICES** 

A01-CD-94-9679-14280 MISCELLANEOUS-ONGOING

**INCREASE REVENUE** 

21,000

47,000

**CHILDREN AND FAMILY SERVICES - ADMINISTRATION** 

A01-CH-88-8921-26200

2011 REALIGNMENT - SOCIAL SERVICES

**INCREASE REVENUE** 

44,000

10,000

**CHILDREN AND FAMILY SERVICES - ADMINISTRATION** 

A01-CH-1000-26200

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

527,000

**COMMUNITY AND SENIOR SERVICES - ADMINISTRATION** 

A01-CS-90-9001-26560

FEDERAL-OTHER

INCREASE REVENUE

**COMMUNITY AND SENIOR SERVICES - ADMINISTRATION** 

A01-CS-1000-26560

SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

42,000

DISTRICT ATTORNEY

A01-DA-1000-14030

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

94,000

**FIRE DEPT - LIFEGUARDS** 

**INCREASE APPROPRIATION** 

A01-FR-2000-10060

**SERVICES & SUPPLIES** 

14,000

8A#257 Ju

-2 of 7 -

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

**INTERNAL SERVICES** 

A01-IS-6800-13100

**INTRAFUND TRANSFERS** 

**DECREASE APPROPRIATION** 

**INTERNAL SERVICES** 

A01-IS-1000-13100

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

115,000

**INTERNAL SERVICES** 

A01-IS-92-9461-13100

OTHER CHARGES FOR SERVICES

**INCREASE REVENUE** 

24,000

564,000

86,000

**MEDICAL EXAMINER - CORONER** 

A01-ME-1000-19150

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

15,000

**MENTAL HEALTH** 

A01-MH-90-9025-20500

FEDERAL MEDI-CAL

**INCREASE REVENUE** 

**MENTAL HEALTH** 

A01-MH-1000-20500

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

564,000

**EXECUTIVE OFFICER** 

**MILITARY AND VETERANS AFFAIRS** 

A01-MV-1000-26500

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

4,000

#1 0F

JUN 2 3 2014

A01-PB-1000-17000-17100

**SALARIES & EMPLOYEE BENEFITS** 

**PROBATION - SUPPORT SERVICES** 

**INCREASE APPROPRIATION** 

73,000

**PROBATION - JUVENILE INSTITUTIONS SERVICES** 

A01-PB-1000-17000-17250

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

219,000

**PROBATION - FIELD SERVICES** 

A01-PB-1000-17000-17300

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

285,000

**PROBATION - SPECIAL SERVICES** 

A01-PB-1000-17000-17350

**SALARIES & EMPLOYEE BENEFITS** 

**DECREASE APPROPRIATION** 

49,000

-3 of 7 -

**VARIOUS** 

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

FY 2013-14 4 - VOTES

USES

#1 OF

JUN 2 3 2014

**PUBLIC DEFENDER** 

A01-PD-1000-15200

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

13,000

PUBLIC HEALTH - SUBSTANCE ABUSE PREVENTION AND CON

A01-PG-2000-20400 SERVICES & SUPPLIES

Jan. 1. 100 "

DECREASE APPROPRIATION

14,000

PUBLIC HEALTH - SUBSTANCE ABUSE PREVENTION AND CON

A01-PG-1000-20400

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

14,000

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-90-9031-23450 FEDERAL GRANTS

**INCREASE REVENUE** 

56,000

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-1000-23450

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

223,000

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-88-8831-23450 STATE-OTHER

**INCREASE REVENUE** 

56,000

PARKS AND RECREATION

A01-PK-1000-27640

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

73,000

PUBLIC HEALTH - DIVISION OF HIV AND STD PROGRAMS

A01-PP-90-9031-25770 FEDERAL GRANTS

**INCREASE REVENUE** 

15.000

**PUBLIC HEALTH - DIVISION OF HIV AND STD PROGRAMS** 

A01-PP-1000-25770

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

19,000

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-92-9433-25740

MEDI-CAL

**INCREASE REVENUE** 

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-1000-25740

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

89,000

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

BA#257

A01-PS-88-8831-25740

STATE-OTHER

**INCREASE REVENUE** 

21.000

43,000

**PUBLIC WORKS** 

A01-PW-2000-47000 SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

9,000

- 4 of 7 -

#1

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

**USES** 

**PUBLIC WORKS - INTERNAL SERVICE FUND** 

B04-PW-2000-47000

**SERVICES & SUPPLIES** 

DECREASE APPROPRIATION

322,000

**PUBLIC WORKS - INTERNAL SERVICE FUND** 

B04-PW-1000-47000

SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

322,000

**REGIONAL PLANNING** 

A01-RP-82-8351-19350

**ZONING PERMITS** 

**INCREASE REVENUE** 

**REGIONAL PLANNING** 

A01-RP-1000-19350

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

18,000

REGISTRAR-RECORDER AND COUNTY CLERK

A01-RR-92-9341-11300

RECORDINGS

**INCREASE REVENUE** 

46,000

1,000

REGISTRAR-RECORDER AND COUNTY CLERK

A01-RR-1000-11300

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

59,000

**SHERIFF - PATROL CLEARING** 

A01-SH-1357-15681-15682

S & EB EXPENDITURE DISTRIBUTION

**DECREASE APPROPRIATION** 

439,000

**SHERIFF - PATROL CLEARING** 

A01-SH-1000-15681-15682

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

439,000

EXECUTIVE OFFICER

# ]

JUN 2 3 2014

SHERIFF - DETECTIVE SERVICES

A01-SH-1000-15681-15683

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

575,000

**SHERIFF - ADMINISTRATION** 

A01-SH-1000-15681-15684

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

170,000

**SHERIFF - CUSTODY** 

A01-SH-1000-15681-15685

**SALARIES & EMPLOYEE BENEFITS** 

**DECREASE APPROPRIATION** 

2,267,000

**SHERIFF - COURT SERVICES** 

A01-SH-1000-15681-15686

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

345,000

**SHERIFF - GENERAL SUPPORT SERVICES** 

A01-SH-1000-15681-15687

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

128,000

-5 of 7 -

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

**USES** 

**SHERIFF - COUNTY SERVICES** 

A01-SH-6800-15681-15689 INTRAFUND TRANSFERS

**DECREASE APPROPRIATION** 

**SHERIFF - COUNTY SERVICES** 

A01-SH-1000-15681-15689

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

75,000

**SHERIFF - COUNTY SERVICES** 

A01-SH-92-9301-15681-15689 LAW ENFORCEMENT SERVICES

**INCREASE REVENUE** 

30,000

35,000

SHERIFF - MEDICAL SERVICES BUREAU BUDGET UNIT

A01-SH-1000-15681-15693
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

2,973,000

**SHERIFF - PATROL - UNINCORPORATED AREAS** 

A01-SH-88-8890-15681-15690 STATE AID-PUBLIC SAFETY SVS

**INCREASE REVENUE** 

70,000

127,000

SHERIFF - PATROL - UNINCORPORATED AREAS

A01-SH-1000-15681-15690
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

70,000

**SHERIFF - PATROL - CONTRACT CITIES** 

A01-SH-92-9317-15681-15691 CONTRACT CITIES SERVICES

**INCREASE REVENUE** 

**SHERIFF - PATROL - CONTRACT CITIES** 

A01-SH-1000-15681-15691
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

127,000

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 0 F

JUN 2 3 2014

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114

INCREASE APPROPRIATION 242,000

**SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED** 

SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED

A01-SH-88-8890-15681-15692 STATE AID-PUBLIC SAFETY SVS

A01-SH-1000-15681-15692 SALARIES & EMPLOYEE BENEFITS

**DECREASE REVENUE** 

127,000

SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED

A01-SH-92-9317-15681-15692 CONTRACT CITIES SERVICES

**DECREASE REVENUE** 

70,000

**PUBLIC SOCIAL SERVICES - ADMINISTRATION** 

A01-SS-90-8891-25900

FEDERAL-PUB ASSIST-ADMIN

INCREASE REVENUE

725,000

**PUBLIC SOCIAL SERVICES - ADMINISTRATION** 

A01-SS-1000-25900

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

1,115,000

- 6 of 7 -

#1

**VARIOUS** 

FY 2013-14 4 - VOTES

SOURCES

USES

**PUBLIC SOCIAL SERVICES - ADMINISTRATION** 

A01-SS-88-8727-25900 STATE-PUB ASSIST-ADMIN INCREASE REVENUE

290,000

**SOURCES TOTAL** 

9,490,000

**USES TOTAL** 

9,490,000

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

SACHI A. HAMAI
EXECUTIVE OFFICER

BA#257 June 11,2014

24,038,000

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

**DEPARTMENT OF CHIEF EXECUTIVE OFFICER** 

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
4 - VOTES

SOURCES

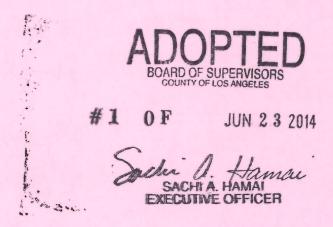
**BA DETAIL - SEE ATTACHMENT PAGES 1 - 9** 

**SOURCES TOTAL** 

USES

**BA DETAIL - SEE ATTACHMENT PAGES 1 - 9** 

**USES TOTAL** 



JUSTIFICATION

Reflects the transfer of funding from the Nondepartmental Special Accounts budget unit to various County departments for a Board-approved cafeteria benefits plan bonus.

Matthew McGLOIN, MANAGER, CEO

24,038,000

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

| REFERRED TO THE CHIEF | ACTION             | APPROVED AS REQUESTED   | )                  |
|-----------------------|--------------------|-------------------------|--------------------|
| EXECUTIVE OFFICER FOR | RECOMMENDATION     | APPROVED AS REVISED     |                    |
| AUDITOR-CONTROLLER    | ву Ж               | CHIEF EXECUTIVE OFFICER | BY My reel; an     |
| B.A. NO. 258          | DATE June 11, 2014 |                         | DATE June 17, 2014 |
|                       | (/                 |                         |                    |

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

NONDEPARTMENTAL SPECIAL ACCOUNTS

A01-CB-2000-13690 SERVICES & SUPPLIES

**DECREASE APPROPRIATION** 

10,173,000

ALTERNATE PUBLIC DEFENDER

A01-AD-1000-15575

SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

70,000

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

EXECUTIVE OFFICER

#1 OF

JUN 2 3 2014

**ANIMAL CARE AND CONTROL** 

A01-AN-1000-18950

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

78,000

- -

CHIEF EXECUTIVE OFFICER

A01-AO-1000-10100

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION 116,000

**ASSESSOR** 

A01-AS-92-9117-10200

PROPERTY TAX ADMIN FEE

INCREASE REVENUE

108.000

**ASSESSOR** 

A01-AS-1000-10200

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

317,000

AUDITOR-CONTROLLER

A01-AU-6800-10700

INTRAFUND TRANSFERS

**DECREASE APPROPRIATION** 

67,000

AUDITOR-CONTROLLER

A01-AU-1000-10700

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

134,000

**AUDITOR-CONTROLLER** 

A01-AU-92-9121-10700

**AUDITING & ACCTG FEES** 

**INCREASE REVENUE** 

29,000

**AGRICULTURAL COMMISSIONER - WEIGHTS AND MEASURES** 

A01-AW-1000-18730

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

90,000

**BEACHES AND HARBORS** 

A01-BH-1000-27500

- 1 of 9 -

SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

55,000

6AH258 A

**VARIOUS** 

FY 2013-14 4 - VOTES

SOURCES

USES

**BOARD OF SUPERVISORS** 

A01-BS-6800-10010 INTRAFUND TRANSFERS

**DECREASE APPROPRIATION** 

**BOARD OF SUPERVISORS** 

A01-BS-1000-10010

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION 100,000

1,000

**CONSUMER AFFAIRS** 

A01-CA-1000-19100

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

15,000

**COUNTY COUNSEL** 

A01-CC-6800-11050

**INTRAFUND TRANSFERS** 

**DECREASE APPROPRIATION** 

100,000

**COUNTY COUNSEL** 

A01-CC-1000-11050

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

127,000

**COUNTY COUNSEL** 

A01-CC-94-9679-11050 MISCELLANEOUS-ONGOING

INCREASE REVENUE

17,000

**CHILD SUPPORT SERVICES** 

A01-CD-90-9001-14280

FEDERAL-OTHER

**INCREASE REVENUE** 

**CHILD SUPPORT SERVICES** 

A01-CD-1000-14280

**SALARIES & EMPLOYER** 

INCREASE APPROPEL

75,00

COUNTY OF LOS ANGELES

**CHILD SUPPORT SERVICES** 

A01-CD-94-9679-14280

MISCELLANEOUS-ONGOING

**INCREASE REVENUE** 

111,000

248,000

#1 0F

JUN 2 3 2014

**CHILDREN AND FAMILY SERVICES - ADMINISTRATION** 

A01-CH-88-8921-26200

2011 REALIGNMENT - SOCIAL SERVICES

**INCREASE REVENUE** 

139,000

CHILDREN AND FAMILY SERN

A01-CH-1000-26200

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

1,643,000

**COMMUNITY AND SENIOR SERVICES - ADMINISTRATION** 

A01-CS-90-9001-26560

FEDERAL-OTHER

**INCREASE REVENUE** 

133,000

27,000

**COMMUNITY AND SENIOR SERVICES - ADMINISTRATION** 

A01-CS-1000-26560

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

115,000

**DISTRICT ATTORNEY** 

A01-DA-1000-14030

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION 470,000

- 2 of 9 -

#1

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES



#1 OF

JUN 2 3 2014

**EXECUTIVE OFFICER** 

**FIRE DEPT - LIFEGUARDS** 

A01-FR-2000-10060 **SERVICES & SUPPLIES** 

**INCREASE APPROPRIATION** 

83,000

**GRAND JURY** 

A01-GJ-1000-20890

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

2,000

**HUMAN RESOURCES** 

A01-HM-6800-11201 **INTRAFUND TRANSFERS** 

**DECREASE APPROPRIATION** 

43,000

**HUMAN RESOURCES** 

A01-HM-1000-11201

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

69,000

**HUMAN RESOURCES** 

A01-HM-92-9552-11201 **MISCELLANEOUS** 

**INCREASE REVENUE** 

12,000

**CHIEF INFORMATION OFFICE** 

A01-IO-1000-10070

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

6,000

**INTERNAL SERVICES** 

A01-IS-6800-13100 **INTRAFUND TRANSFERS** 

**DECREASE APPROPRIATION** 

A01-IS-1000-13100

**INTERNAL SERVICES** 

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 454,000

**INTERNAL SERVICES** 

A01-IS-92-9461-13100

OTHER CHARGES FOR SERVICES

**INCREASE REVENUE** 

96,000

339,000

**MEDICAL EXAMINER - CORONER** 

A01-ME-1000-19150

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

51,000

**MENTAL HEALTH** 

A01-MH-90-9025-20500

FEDERAL MEDI-CAL

**INCREASE REVENUE** 

1,034,000

MENTAL HEALTH

A01-MH-1000-20500

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

1,034,000

-3 of 9 -

**VARIOUS** 

FY 2013-14 4 - VOTES

SOURCES

USES

MILITARY AND VETERANS AFFAIRS

A01-MV-1000-26500

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

8,000

**PROBATION - SUPPORT SERVICES** 

A01-PB-1000-17000-17100 SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

160,000

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JUN 23 2014

> PROBATION - JUVENILE INSTITUTIONS SERVICES

A01-PB-1000-17000-17250

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

598,000

**PROBATION - FIELD SERVICES** 

A01-PB-1000-17000-17300

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

398,000

**PROBATION - SPECIAL SERVICES** 

A01-PB-1000-17000-17350

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

161,000

**PUBLIC DEFENDER** 

A01-PD-1000-15200

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

250,000

PUBLIC HEALTH - SUBSTANCE ABUSE PREVENTION AND CON

**EXECUTIVE OFFICER** 

A01-PG-2000-20400

**SERVICES & SUPPLIES** 

DECREASE APPROPRIATION

#1

53,000

PUBLIC HEALTH - SUBSTANCE ABUSE PREVENTION AND CON

A01-PG-1000-20400

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

54,000

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-90-9031-23450

FEDERAL GRANTS

**INCREASE REVENUE** 

154,000

PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS

A01-PH-1000-23450

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

615,000

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-88-8831-23450

STATE-OTHER

**INCREASE REVENUE** 

154,000

- 4 of 9 -

#1

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

**PARKS AND RECREATION** 

A01-PK-1000-27640

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

453,000

**PUBLIC HEALTH - DIVISION OF HIV AND STD PROGRAMS** 

A01-PP-90-9031-25770

**FEDERAL GRANTS** 

**INCREASE REVENUE** 

41,000

**PUBLIC HEALTH - DIVISION OF HIV AND STD PROGRAMS** 

A01-PP-1000-25770

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

51,000

**PUBLIC HEALTH - ANTELOPE VALLEY REHAB CENTERS** 

A01-PR-2000-25710 **SERVICES & SUPPLIES** 

**DECREASE APPROPRIATION** 11,000 **PUBLIC HEALTH - ANTELOPE VALLEY REHAB CENTERS** 

A01-PR-1000-25710

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

20,000

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-92-9433-25740

MEDI-CAL

**INCREASE REVENUE** 

75,000

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-1000-25740

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

156,000

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-88-8831-25740

STATE-OTHER

**INCREASE REVENUE** 

37,000

# 1

JUN 2 3 2014

**PUBLIC WORKS** 

A01-PW-2000-47000

**SERVICES & SUPPLIES** 

**INCREASE APPROPRIATION** 

EXECUTIVE OF 23,000

**PUBLIC WORKS - INTERNAL SERVICE FUND** 

B04-PW-2000-47000

**SERVICES & SUPPLIES** 

**DECREASE APPROPRIATION** 

792,000

**PUBLIC WORKS - INTERNAL SERVICE FUND** 

B04-PW-1000-47000

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

792,000

**REGIONAL PLANNING** 

A01-RP-82-8351-19350

**ZONING PERMITS** 

**INCREASE REVENUE** 

2,000

176,000

**REGIONAL PLANNING** 

A01-RP-1000-19350

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

42,000

REGISTRAR-RECORDER AND COUNTY CLERK

A01-RR-92-9341-11300

BA#258 d

RECORDINGS

**INCREASE REVENUE** 

REGISTRAR-RECORDER AND COUNTY CLERK

A01-RR-1000-11300

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

227,000

-5 of 9 -

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

**SUPERIOR COURT - CENTRAL DISTRICT** 

A01-TC-1000-14800-14801 **SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

129,000

**SHERIFF - PATROL CLEARING** 

A01-SH-1357-15681-15682 **S & EB EXPENDITURE DISTRIBUTION DECREASE APPROPRIATION** 

1,392,000

**SHERIFF - PATROL CLEARING** 

A01-SH-1000-15681-15682 **SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

1,392,000

**SHERIFF - DETECTIVE SERVICES** 

A01-SH-1000-15681-15683 **SALARIES & EMPLOYEE BENEFITS** 

194,000

**INCREASE APPROPRIATION** 

**SHERIFF - ADMINISTRATION** A01-SH-1000-15681-15684 **SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

JUN 2 3 2014

**SHERIFF - CUSTODY** A01-SH-1000-15681-15685 **SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

169,000

1,081,000

**SHERIFF - COURT SERVICES** 

A01-SH-1000-15681-15686

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 469,000

**SHERIFF - GENERAL SUPPORT SERVICES** 

A01-SH-1000-15681-15687 **SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

536,000

**SHERIFF - COUNTY SERVICES** 

A01-SH-6800-15681-15689 **INTRAFUND TRANSFERS DECREASE APPROPRIATION** 

67,000

**SHERIFF - COUNTY SERVICES** 

A01-SH-1000-15681-15689 **SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 147,000

**SHERIFF - COUNTY SERVICES** 

A01-SH-92-9320-15681-15689 OTHER COUNTY DEPARTMENTS

**INCREASE REVENUE** 

BA #258 2

61,000

-6 of 9 -

**VARIOUS** 

FY 2013-14 4 - VOTES

SOURCES

**USES** 

SHERIFF - MEDICAL SERVICES BUREAU BUDGET UNIT

A01-SH-1000-15681-15693 SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

331,000

SHERIFF - PATROL - UNINCORPORATED AREAS

A01-SH-88-8890-15681-15690 STATE AID-PUBLIC SAFETY SVS

INCREASE REVENUE

223,000

SHERIFF - PATROL - UNINCORPORATED AREAS

A01-SH-1000-15681-15690
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

223,000

**SHERIFF - PATROL - CONTRACT CITIES** 

A01-SH-92-9317-15681-15691 CONTRACT CITIES SERVICES INCREASE REVENUE

404,000

**SHERIFF - PATROL - CONTRACT CITIES** 

A01-SH-1000-15681-15691
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

404,000

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

LI Hamae

EXECUTIVE OFFICER

SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED

A01-SH-1000-15681-15692
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

A01-SH-88-8890-15681-15692 STATE AID-PUBLIC SAFETY SVS

**DECREASE REVENUE** 

223,000

765,000

SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED

SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED

A01-SH-92-9317-15681-15692 CONTRACT CITIES SERVICES

**DECREASE REVENUE** 

404,000

**PUBLIC SOCIAL SERVICES - ADMINISTRATION** 

A01-SS-90-8891-25900 FEDERAL-PUB ASSIST-ADMIN

**INCREASE REVENUE** 

1,992,000

**PUBLIC SOCIAL SERVICES - ADMINISTRATION** 

A01-SS-1000-25900

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

3,064,000

**PUBLIC SOCIAL SERVICES - ADMINISTRATION** 

A01-SS-88-8727-25900 STATE-PUB ASSIST-ADMIN INCREASE REVENUE

797,000

TREASURER AND TAX COLLECTOR

A01-TT-92-9513-10950 TREASURER MGMT EXP INCREASE REVENUE

74,000

TREASURER AND TAX COLLECTOR

A01-TT-1000-10950

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

106,000

- 7 of 9 -

#1

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

**USES** 

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-92-943M-60010

HEALTHY WAY LA

**INCREASE REVENUE** 

1,979,000

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-1000-60010

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

1,780,000

METROCARE NETWORK ENTERPRISE FUND

MN1-HH-92-943M-60020

HEALTHY WAY LA

**INCREASE REVENUE** 

1,344,000

METROCARE NETWORK ENTERPRISE FUND

MN1-HH-1000-60020

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

1,196,000

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRI!

MN7-HR-92-943M-60040

HEALTHY WAY LA

**INCREASE REVENUE** 

351,000

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRIS

MN7-HR-1000-60040

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 343,000

VALLEYCARE NETWORK ENTERPRISE FUND

MN3-HO-92-943M-60050

**HEALTHY WAY LA** 

**INCREASE REVENUE** 

861,000

**VALLEYCARE NETWORK ENTERPRISE FUND** 

MN3-HO-1000-60050

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION 762,000

**HEALTH SERVICES - HEALTH SERVICES ADMINISTRATION** 

A01-HS-1000-20000

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

324,000

# 1

JUN 2 3 2014

**EXECUTIVE OFFICER** 

**HEALTH SERVICES - MANAGED CARE SERVICES** 

A01-HP-1000-19975

SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

43,000

**HEALTH SERVICES - JUVENILE COURT HEALTH SERVICES** 

A01-HJ-1000-20600

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

50,000

**HEALTH SERVICES - ONLINE REAL-TIME CENTRAL HEALTH INF** 

A01-HS-1000-19997

SALARIES & EMPLOYEE BENEFITS

**INCREASE APPROPRIATION** 

37,000

**ENT SUB-LAC+USC HEALTHCARE NETWORK** 

A01-AC-6100-21200-21224

OTHER FINANCING USES

**DECREASE APPROPRIATION** 

199,000

LAC+USC HEALTHCARE NETWORK ENTERPRISE FUND

MN4-HG-96-9912-60010

OPERATING SUBSIDY - GENERAL FUND **DECREASE REVENUE** 

199,000

-8 of 9 -

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

**ENT SUB-METROCARE NETWORK** 

A01-AC-6100-21200-21226 OTHER FINANCING USES

**DECREASE APPROPRIATION** 

148,000

METROCARE NETWORK ENTERPRISE FUND

MN1-HH-96-9912-60020

OPERATING SUBSIDY - GENERAL FUND

**DECREASE REVENUE** 

148,000

**ENT SUB-RANCHO LOS AMIGOS NATIONAL REHABILITATION** 

A01-AC-6100-21200-21230 OTHER FINANCING USES

**DECREASE APPROPRIATION** 

8,000

RANCHO LOS AMIGOS NATIONAL REHAB. CENTER ENTERPRI!

MN7-HR-96-9912-60040

**OPERATING SUBSIDY - GENERAL FUND** 

**DECREASE REVENUE** 

8,000

**ENT SUB-VALLEYCARE NETWORK** 

A01-AC-6100-21200-21232 OTHER FINANCING USES

**DECREASE APPROPRIATION** 

99,000

VALLEYCARE NETWORK ENTERPRISE FUND

MN3-HO-96-9912-60050

**OPERATING SUBSIDY - GENERAL FUND** 

**DECREASE REVENUE** 

99,000

**SOURCES TOTAL** 

24,038,000

**USES TOTAL** 

24,038,000

ADOPED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

SACHI A. HAMAI EXECUTIVE OFFICER

BA#258 Fm June 11,2014

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 4 - VOTES

SOURCES

USES

**BA DETAIL - SEE ATTACHMENT PAGES 1 - 4** 

**BA DETAIL - SEE ATTACHMENT PAGES 1 - 4** 



#1 OF

JUN 2 3 2014

**EXECUTIVE OFFICER** 

| SOURCES TOTAL                                             | 5,671,000                                          | USES TOTAL                          | 5,671,000                     |
|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------|-------------------------------|
| JUSTIFICATION                                             |                                                    |                                     |                               |
| Reflects the transfer of fund salary and employee benefit | ing from the Provisional Financing U<br>increases. | ses budget unit to various County d | epartments for Board-approved |
|                                                           |                                                    | maan m                              |                               |
|                                                           |                                                    | AUTHORIZED SIGNATURE MATTHE         | W MCGLOIN, MANAGER, CEO       |
| BOARD OF SUPERVISOR'S APPRO                               | VAL (AS REQUESTED/REVISED)                         |                                     |                               |
| REFERRED TO THE CHIEF                                     | ACTION                                             | APPROVED AS REQUESTED               |                               |
| EXECUTIVE OFFICER FOR                                     | RECOMMENDATION                                     | APPROVED AS REVISED                 | .011/                         |
| AUDITOR-CONTROLLER                                        | RV H                                               | CHIEF EXECUTIVE OFFICER             | or Al Druel: Bu               |

June 11,2014

B.A. NO. 259

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

**PFU-VARIOUS** 

A01-CB-2000-13749-13760 SERVICES & SUPPLIES

**DECREASE APPROPRIATION** 

3,329,000

A01-AO-1000-10100

**SALARIES & EMPLOYEE BENEFITS** 

**CHIEF EXECUTIVE OFFICER** 

**INCREASE APPROPRIATION** 

2,000

#1 0F

JUN 2 3 2014

**BEACHES AND HARBORS** 

A01-BH-1000-27500

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

5,000

**BOARD OF SUPERVISORS** 

A01-BS-1000-10010

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

18,000

**DISTRICT ATTORNEY** 

A01-DA-88-8944-14030 2011 REALIGNMENT-AB109

**INCREASE REVENUE** 19,000

EXECUTIVE OFFICER

**DISTRICT ATTORNEY** 

A01-DA-1000-14030

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 2,510,000

**INTERNAL SERVICES** 

A01-IS-6800-13100

**INTRAFUND TRANSFERS** 

**DECREASE APPROPRIATION** 

294,000

**INTERNAL SERVICES** 

A01-IS-1000-13100

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 394,000

**INTERNAL SERVICES** 

A01-IS-92-9461-13100

OTHER CHARGES FOR SERVICES

**INCREASE REVENUE** 

83,000

**MEDICAL EXAMINER - CORONER** 

A01-ME-1000-19150

**SALARIES & EMPLOYEE BENEFITS** 

**INCREASE APPROPRIATION** 

69,000

**MENTAL HEALTH** 

A01-MH-90-9025-20500

FEDERAL MEDI-CAL

**INCREASE REVENUE** 

BA# 259 St

**MENTAL HEALTH** 

- 1 of 4 -

A01-MH-1000-20500

**SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION** 

1,541,000

1,490,000

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

ADOPTED

UBGARD OF SUPERVISORS
COUNTY OF LOS ANGETES

#1 OF

JUN 2 3 2014

**MENTAL HEALTH** 

A01-MH-88-8944-20500 2011 REALIGNMENT-AB109

INCREASE REVENUE

51,000

3,000

CM (). Hamau SACHI A. HAMAI EXECUTIVE OFFICER

**PUBLIC DEFENDER** 

A01-PD-88-8944-15200

2011 REALIGNMENT-AB109

**INCREASE REVENUE** 

**PUBLIC DEFENDER** 

A01-PD-1000-15200

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION 3

38,000

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-90-9031-23450

FEDERAL GRANTS

**INCREASE REVENUE** 

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-1000-23450

SALARIES & EMPLOYEE BENEFITS INCREASE APPROPRIATION

85,000

**PUBLIC HEALTH - PUBLIC HEALTH PROGRAMS** 

A01-PH-88-8831-23450

STATE-OTHER

**INCREASE REVENUE** 

21,000

22,000

**PUBLIC HEALTH - ANTELOPE VALLEY REHAB CENTERS** 

A01-PR-2000-25710

**SERVICES & SUPPLIES** 

**DECREASE APPROPRIATION** 

PUBLIC HEALTH - ANTELOPE VALLEY REHAB CENTERS

A01-PR-1000-25710

**SALARIES & EMPLOYEE BENEFITS** 

6,000 INCREASE APPROPRIATION 10,000

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-92-9433-25740

MEDI-CAL

**INCREASE REVENUE** 

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-1000-25740

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION 19,000

**PUBLIC HEALTH - CHILDREN'S MEDICAL SERVICES** 

A01-PS-88-8831-25740

STATE-OTHER

INCREASE REVENUE

5,000

9.000

PARKS AND RECREATION

A01-PK-1000-27640

**SALARIES & EMPLOYEE BENEFITS** 

INCREASE APPROPRIATION

134,000

**PUBLIC WORKS** 

A01-PW-2000-47000 SERVICES & SUPPLIES

**INCREASE APPROPRIATION** 

9,000

- 2 of 4 -

#1

**VARIOUS** 

FY 2013-14 4 - VOTES

SOURCES

USES

**PUBLIC WORKS - INTERNAL SERVICE FUND** 

B04-PW-2000-47000 SERVICES & SUPPLIES

**DECREASE APPROPRIATION** 

332,000

**PUBLIC WORKS - INTERNAL SERVICE FUND** 

B04-PW-1000-47000

SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

332,000

**SHERIFF - PATROL CLEARING** 

A01-SH-1357-15681-15682 S & EB EXPENDITURE DISTRIBUTION DECREASE APPROPRIATION

5,000

**SHERIFF - PATROL CLEARING** 

A01-SH-1000-15681-15682
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

5,000

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

**SHERIFF - GENERAL SUPPORT SERVICES** 

A01-SH-1000-15681-15687
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

274,000

Sachi a. Hama

EXECUTIVE OFFICER

SHERIFF - MEDICAL SERVICES BUREAU BUDGET UNIT

A01-SH-1000-15681-15693 SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

219,000

**SHERIFF - PATROL - UNINCORPORATED AREAS** 

A01-SH-88-8890-15681-15690 STATE AID-PUBLIC SAFETY SVS

**INCREASE REVENUE** 

1,000

SHERIFF - PATROL - UNINCORPORATED AREAS

A01-SH-1000-15681-15690
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

1,000

**SHERIFF - PATROL - CONTRACT CITIES** 

A01-SH-92-9317-15681-15691 CONTRACT CITIES SERVICES INCREASE REVENUE

1,000

**SHERIFF - PATROL - CONTRACT CITIES** 

A01-SH-1000-15681-15691
SALARIES & EMPLOYEE BENEFITS
INCREASE APPROPRIATION

1,000

SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED

A01-SH-1000-15681-15692 SALARIES & EMPLOYEE BENEFITS

INCREASE APPROPRIATION

3,000

**SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED** 

A01-SH-88-8890-15681-15692 STATE AID-PUBLIC SAFETY SVS

**DECREASE REVENUE** 

1,000

SHERIFF - PATROL - SPECIALIZED AND UNALLOCATED

A01-SH-92-9317-15681-15692 CONTRACT CITIES SERVICES

DECREASE REVENUE

1,000

- 3 of 4 -

#1

**VARIOUS** 

FY 2013-14 4 - VOTES

**SOURCES** 

USES

**SOURCES TOTAL** 

5,671,000

**USES TOTAL** 

5,671,000



#1 0F

JUN 2 3 2014

CM U. Hamau SACHI A. HAMAI EXECUTIVE OFFICER

BA# 259 Ahr June 11, 2014

#### **COUNTY OF LOS ANGELES**

### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

4 - VOTES

SOURCES

USES

BA DETAIL - SEE ATTACHMENT PG 1-2

BA DETAIL - SEE ATTACHMENT PG 1-2

**SOURCES TOTAL:** \$ 2,534,000

**USES TOTAL:** \$ 2,534,000

#### **JUSTIFICATION**

This appropriation adjustment reflects the transfer of funds from DA1 to fully fund the Diamond Bar Relocation (CP 88988), FCCF Electrical-HVAC Upgrades (CP 89054), and the Various (AST) Enhanced Vapor Recovery System Program Phase I Project (CP 88994) and the FS 71 Modernization/Expansion Project (70779); It also reflects the transfers from the Barton Heliport Fuel System Rfurb (CP89032) to the Barton Facility General Improvement Project (CP 88991) and from NPDES Station Compliance Retrofit Program (CP89057) to FS 69-Septic System Refurbishment (CP88942) to fulfill the project funding requirement.

| ADOP'<br>BOARD OF SUPE                         | TED                      | AL | THORIZED SIGNATURE Sabr | ra White, Manager, CEO |
|------------------------------------------------|--------------------------|----|-------------------------|------------------------|
| BOARD OF SUPERVISOR'S APPRO                    | NGELES                   |    |                         |                        |
|                                                | UN 2 3 2014              |    |                         |                        |
| Suchi A. H<br>SACHI A. H<br>EXECUTIVE C        | Hamae<br>AMAI<br>OFFICER |    |                         |                        |
| REFERRED TO THE CHIEF<br>EXECUTIVE OFFICER FOR | ACTION                   | V  | APPROVED AS REQUEST     | ED                     |
|                                                | RECOMMENDATION           |    | APPROVED AS REVISED     |                        |
| AUDITOR-CONTROLLER                             | ву Я                     | CH | IIEF EXECUTIVE OFFICER  | BY Jang Jun            |
| B.A. NO. 260                                   | June 11 20 14            |    |                         | Inc 12, 2014           |

# **COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS** FISCAL YEAR 2013-14 4 - VOTES

| SOURCES                                                                                                                            |       |         | USES                                                                                                                                    |        |         |
|------------------------------------------------------------------------------------------------------------------------------------|-------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|---------|
| FIRE DEPARTMENT<br>DA1-3016<br>Committed for Capital Project<br>DECREASE COMMITTED FUND BAL                                        | \$    | 950,000 | FIRE DEPARTMENT Special Services Budget Unit DA1-FR-6100-40100-40191 Other Financing Uses INCREASE APPROPRIATION                        | \$     | 950,000 |
| FIRE DEPARTMENT Diamond Bar Fire Div 8 HQ Rfurb J13-CP-96-9919-65033-88988 Operating Transfer in/Capital Projects INCREASE REVENUE | \$    | 100,000 | FIRE DEPARTMENT Diamond Bar Fire Div 8 HQ Rfurb J13-CP-6014-65033-88988 Capital Assets-Building and Improvements INCREASE APPROPRIATION | \$     | 100,000 |
| FIRE DEPARTMENT FCCF Electrical-HVAC Refurbishment J13-CP-96-9919-65033-89054                                                      |       |         | FIRE DEPARTMENT FCCF Electrical-HVAC Refurbishment J13-CP-6014-65033-89054                                                              |        |         |
| Operating Transfer in/Capital Projects INCREASE REVENUE                                                                            | \$    | 200,000 | Capital Assets-Building and Improvements INCREASE APPROPRIATION                                                                         | \$     | 200,000 |
| FIRE DEPARTMENT                                                                                                                    |       |         | FIRE DEPARTMENT                                                                                                                         |        |         |
| Various AST Enhanced Vapor Recovery System Imp<br>J13-CP-96-9919-65033-88994                                                       | prove | ments   | Various AST Enhanced Vapor Recovery System Imp<br>J13-CP-6014-65033-88994                                                               | oroven | nents   |
| Operating Transfer in/Capital Projects INCREASE REVENUE                                                                            | \$    | 650,000 | Capital Assets-Building and Improvements INCREASE APPROPRIATION                                                                         | \$     | 650,000 |
| FIRE DEPARTMENT                                                                                                                    |       |         | FIRE DEPARTMENT                                                                                                                         |        |         |
| Barton Heliport Fuel System Rfurb<br>J13-CP-6014-65033-89032                                                                       |       |         | Barton Facility General Improvements J13-CP-6014-65033-88991                                                                            |        |         |
| Capital Assets-Building and Improvements DECREASE APPROPRIATION                                                                    | \$    | 500,000 | Capital Assets-Building and Improvements INCREASE APPROPRIATION                                                                         | \$     | 500,000 |
| FIRE DEPARTMENT                                                                                                                    |       |         | FIRE DEPARTMENT                                                                                                                         |        |         |
| NPDES Station Compliance Retrofit Program J13-CP-6014-65033-89057                                                                  |       |         | Fire Station 69 - Septic System Replacement J13-CP-6014-65033-88942                                                                     |        |         |
| Capital Assets-Building and Improvements DECREASE APPROPRIATION                                                                    | \$    | 14,000  | Capital Assets-Building and Improvements INCREASE APPROPRIATION                                                                         | \$     | 14,000  |
| FIRE DEPARTMENT                                                                                                                    |       |         | FIRE DEPARTMENT                                                                                                                         |        |         |
| Special Services Budget Unit                                                                                                       |       |         | Special Services Budget Unit                                                                                                            |        |         |
| DA1-FR-2000-40100-40191                                                                                                            |       |         | DA1-FR-6100-40100-40191                                                                                                                 |        |         |
| Services and Supplies DECREASE APPROPRIATION                                                                                       | \$    | 60,000  | Other Financing Uses INCREASE APPROPRIATION A.D.O.D.D.D.D.D.D.D.D.D.D.D.D.D.D.D.D.D.                                                    | \$     | 60,000  |
|                                                                                                                                    |       |         | COUNTY OF LOS ANGELES                                                                                                                   |        |         |

#1 OF

JUN 2 3 2014

BA# 260 AA OF JUN 23 2014

## **COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS** FISCAL YEAR 2013-14 4 - VOTES

**SOURCES** USES

FIRE DEPARTMENT FIRE DEPARTMENT

Fire-FS 71 Modernization/Expansion (3) Fire-FS 71 Modernization/Expansion (3)

J13-CP-96-9919-65033-70779 J13-CP-6014-65033-70779

Operating Transfer in/Capital Projects 60,000 Capital Assets-Building and Improvements \$ 60,000 **INCREASE REVENUE** 

**INCREASE APPROPRIATION** 

TOTAL 2,534,000 2,534,000

#### JUSTIFICATION:

This appropriation adjustment reflects the transfer of funds from DA1 to fully fund the Diamond Bar Relocation (CP 88988), FCCF Electrical-HVAC Upgrades (CP 89054), and the Various (AST) Enhanced Vapor Recovery System Program Phase I Project (CP 88994) and the FS 71 Modernization/Expansion Project (70779); It also reflects the transfers from the Barton Heliport Fuel System Rfurb (CP89032) to the Barton Facility General Improvement Project (CP 88991) and from NPDES Station Compliance Retrofit Program (CP89057) to FS 69-Septic System Refurbishment (CP88942) to fulfill the project funding requirement.

0 F #1

JUN 2 3 2014

EXECUTIVE OFFICER

BA # 260 SAD June 11, 2014

Page 2of 2

OF JUN 23 2014

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

**USES** 

INTERNAL SERVICES DEPARTMENT A01-IS-2000-13100 Services & Supplies **DECREASE APPROPRIATION** 

\$ 215,000

INTERNAL SERVICES DEPARTMENT HOA B-47 Refurbishment Project (1) A01-CP-6014-65049-87186 Capital Assets-Building and Improvements INCREASE APPROPRIATION

\$ 215,000

SOURCES TOTAL: \$ 215,000

**USES TOTAL:** \$ 215,000

CHIEF EXECUTIVE OFFICER

#### **JUSTIFICATION**

This appropriation adjustment is necessary to fund the Hall of Administration Basement Refurbishment Project.

| ADOPTED BOARD OF SUPERVISORS COUNTY OF LOS ANGELES               | AUTHORIZED SIGNATURE Sabra White, Manager, CEO |
|------------------------------------------------------------------|------------------------------------------------|
| BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)  # 1 * 0 F |                                                |
| SACHI A. HAMAI EXECUTIVE OFFICER                                 |                                                |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR                      | APPROVED AS REQUESTED                          |
| RECOMMENDATION                                                   | APPROVED AS REVISED                            |
| AUDITOR-CONTROLLER BY                                            | CHIEF EXECUTIVE OFFICER BY                     |

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

**USES** 

BA DETAIL - SEE ATTACHMENT PG 1

BA DETAIL - SEE ATTACHMENT PG 1

SOURCES TOTAL: \$ 53,000

**USES TOTAL:** \$ 53,000

#### **JUSTIFICATION**

Reflects transfer of \$1K residual funds from Various Pocket Park Development (CP69508) and \$2K residual funds from Various 1st District Improvements (CP77043) to Provisional Financing Uses; and transfer of \$50K from Lennox Library and Community Center Project (CP77605) to the Board of Supervisors' operating budget for furniture, fixture, equipment costs.

ADOPTED BOARD OF SUPERVISORS

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

#1 \* OF \* JUN 2 3 2014

Suchi A. Hamai SACHI A. HAMAI EXECUTIVE OFFICER

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR ---

ACTION

APPROVED AS REQUESTED

RECOMMENDATION

APPROVED AS REVISED

AUDITOR-CONTROLLER

BY

CHIEF EXECUTIVE OFFICER

B.A. NO. 262

14

Inc 12, 2014

# COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS FISCAL YEAR 2013-14 3 - VOTES

| <u>SOURCES</u>                                                                                                                                           |              | <u>USES</u>                                                                                                        |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------|--------------|
| VARIOUS CAPTIAL PROJECTS Various-Pocket Park Developments (1) A01-CP-6014-65099-69508 Capital Assets-Building and Improvements DECREASE APPROPRIATION    | \$<br>1,000  |                                                                                                                    |              |
| VARIOUS CAPITAL PROJECTS Various 1st District Improvements (1) A01-CP-6014-65099-77043 Capital Assets-Building and Improvements DECREASE APPROPRIATION   | \$<br>2,000  | PROVISIONAL FINANCING USES – VARIOUS<br>A01-CB-2000-13749-13760<br>Services and Supplies<br>INCREASE APPROPRIATION | \$<br>3,000  |
| VARIOUS CAPTIAL PROJECTS Lennox Library and Community Center (2) A01-CP-6014-65099-77605 Capital Assets-Building and Improvements DECREASE APPROPRIATION | \$<br>50,000 | BOARD OF SUPERVISORS<br>A01-BS-2000-10010<br>Services & Supplies<br>INCREASE APPROPRIATION                         | \$<br>50,000 |
| TOTAL                                                                                                                                                    | \$<br>53,000 | TOTAL                                                                                                              | \$<br>53,000 |

#### JUSTIFICATION:

Reflects transfer of \$1K residual funds from Various Pocket Park Development (CP69508) and \$2K residual funds from Various 1st District Improvements (CP77043) to Provisional Financing Uses; and transfer of \$50K from Lennox Library and Community Center Project (CP77605) to the Board of Supervisors' operating budget for furniture, fixture, equipment costs.

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 0F

JUN 2 3 2014

SACHI A. HAMAI EXECUTIVE OFFICER

BA#262 AD June 11, 2014

#1

OF JUN 23 2014

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

**USES** 

BA DETAIL - SEE ATTACHMENT PG 1

BA DETAIL - SEE ATTACHMENT PG 1

SOURCES TOTAL: \$ 52,000

**USES TOTAL:** \$ 52,000

#### **JUSTIFICATION**

The appropriation adjustment is necessary to transfer residual revenue (Prop A) funds from the La Mirada Parking Lot Improvement Project (CP No. 87117) to Department of Parks and Recreation Operating Budget to fund resurfacing of the Tennis Courts at La Mirada Park.

ADOPTED

BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

# 1 O F JUN 2 3 2014

REFERRED TO THE CHIEF EXECUTIVE OFFICER

ACTION

RECOMMENDATION

APPROVED AS REQUESTED

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER BY

AUDITOR-CONTROLLER

BY

CHIEF EXECUTIVE OFFICER BY

CHIEF EXECUTIVE OFFICER BY

CHIEF EXECUTIVE OFFICER BY

#### **COUNTY OF LOS ANGELES** MID-YEAR BUDGET ADJUSTMENT **CAPITAL PROJECTS/REFURBISHMENTS** FISCAL YEAR 2013-14 3 - VOTES

| SOURCES                                                                                                                                             |              | USES                                                                                                                                               |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| PARKS AND RECREATION La Mirada Parking Lot Improvements (4) A01-CP-6014-65043-87117 Capital Assets-Building and Improvements DECREASE APPROPRIATION | \$<br>26,000 | PARKS AND RECREATION La Mirada Parking Lot Improvements (4) A01-CP-91-R400-65043-87117 Rev.: Reg Parks and Open Space District-CP DECREASE REVENUE | \$<br>26,000 |
| PARKS AND RECREATION A01-PK-91-9021-27640 Other Govrnmntl Agencies INCREASE REVENUE                                                                 | \$<br>26,000 | PARKS AND RECREATION A01-PK-2000-27640 Services & Supplies INCREASE APPROPRIATION                                                                  | \$<br>26,000 |
| TOTAL                                                                                                                                               | \$<br>52,000 | TOTAL                                                                                                                                              | \$<br>52,000 |

#### **JUSTIFICATION:**

The appropriation adjustment is necessary to transfer residual revenue (Prop A) funds from the La Mirada Parking Lot Improvement Project (CP No. 87117) to Department of Parks and Recreation Operating Budget to fund resurfacing of the Tennis Courts at La Mirada Park.

#1 OF

JUN 2 3 2014

SACHI A. HAMAI
EXECUTIVE OFFICER

BA#263 JA June 11, 2014

#1 OF JUN 23 2014

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060

NO.

June 23, 2014

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

**USES** 

PARKS AND RECREATION Wiseburn Park Development (2) A01-CP-6014-65043-87033 Capital Assets-Building and Improvements **DECREASE APPROPRIATION** 

\$ 20,000

PARKS AND RECREATION A01-PK-2000-27640 Services & Supplies INCREASE APPROPRIATION

\$ 20,000

SOURCES TOTAL: \$ 20,000

**USES TOTAL:** \$ 20,000

# **JUSTIFICATION**

The appropriation adjustment is necessary to transfer \$20,000 in net County cost from Wiseburn Park Development Capital Project No. 87033 to the Department of Parks and Recreation Operating Budget to fund the completion of construction, architectural, and engineering documents related to the Wiseburn Walking Path.

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF **EXECUTIVE OFFICER FOR ---** ACTION

APPROVED AS REQUESTED

RECOMMENDATION

APPROVED AS REVISED

AUDITOR-CONTROLLER

CHIEF EXECUTIVE OFFICER

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

4 - VOTES

SOURCES

**USES** 

**CPP-GENERAL FACILITIES CAPITAL IMPROVEMENTS** EAV Animal Care Center-Palmdale (5) J22-CP-94-9276-65065-67941 Rev: Commercial Paper Proceeds / CP

**INCREASE REVENUE** 

\$ 500,000

**CPP-GENERAL FACILITIES CAPITAL IMPROVEMENTS** EAV Animal Care Center-Palmdale (5)

J22-CP-6014-65065-67941

Capital Assets-Building and Improvements

\$ 500,000

INCREASE APPROPRIATION

SOURCES TOTAL: \$ 500,000

**USES TOTAL:** \$ 500,000

| <u>JUSTIFICATION</u>                           |                                         |                                  |                               |
|------------------------------------------------|-----------------------------------------|----------------------------------|-------------------------------|
| Adjustment is required to fund Revenue.        | current year expenditures for the East  | Antelope Valley Animal Care Cent | er offset by Commercial Paper |
|                                                |                                         |                                  |                               |
|                                                |                                         | A A                              |                               |
| ADO                                            | PTFD                                    | AUTHORIZED SIGNATURE Sabra WI    | hite Manager CEO              |
| BOARD                                          | OF SUPERVISORS                          | AUTHORIZED SIGNATURE Sabra WI    | nite, manager, GEO            |
| BOARD OF SUPERVISOR'S APPRO                    |                                         |                                  |                               |
| #1 OF                                          | JUN 2 3 2014                            |                                  |                               |
| Suchi<br>SAC<br>EXECU                          | A. Hamai<br>HI A. HAMAI<br>TIVE OFFICER |                                  |                               |
| REFERRED TO THE CHIEF<br>EXECUTIVE OFFICER FOR | ACTION                                  | APPROVED AS REQUESTED            |                               |
|                                                | RECOMMENDATION                          | APPROVED AS REVISED              |                               |
| AUDITOR-CONTROLLER                             | ву                                      | CHIEF EXECUTIVE OFFICER BY       | Ing you                       |
| BANO 265                                       | Aug 11 14                               |                                  | V 00                          |

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

**USES** 

BA DETAIL - SEE ATTACHMENT PG 1

**BA DETAIL - SEE ATTACHMENT PG 1** 

SOURCES TOTAL: \$ 115,000

**USES TOTAL:** \$ 115,000

#### **JUSTIFICATION**

The appropriation adjustment is necessary to transfer net County cost from Stephen Sorensen Park Splash Pad Project (CP No. 69679) and Charter Oak Local Park General Improvements (CP86456) to fully fund the Pearblossom Park Splash Pad Project (CP 69716) and the Castaic Sports Complex Playground and Shade Structure Project (CP 87181).

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

JUN 2 3 2014

**EXECUTIVE OFFICER** 

REFERRED TO THE CHIEF

ACTION

APPROVED AS REQUESTED

**EXECUTIVE OFFICER FOR ---**

**RECOMMENDATION** 

APPROVED AS REVISED

AUDITOR-CONTROLLER

CHIEF EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS FISCAL YEAR 2013-14

3 - VOTES

**SOURCES** 

**USES** 

PARKS AND RECREATION Stephen Sorensen Park Splash Pad (5) A01-CP-6014-65043-69679 Capital Assets-Building and Improvements

\$ 80,000

35,000

Pearblossom Park Splash Pad (5) A01-CP-6014-65043-69716 Capital Assets-Building and Improvements INCREASE APPROPRIATION

PARKS AND RECREATION

50,000

PARKS AND RECREATION

DECREASE APPROPRIATION

PK-Charter Oak Local Park General Improvements (5)
A01-CP-6014-65043-86456
Capital Assets Building and Improvements

Capital Assets-Building and Improvements DECREASE APPROPRIATION

Castaic Sports Complex Playground and Shade Structure (5) A01-CP-6014-65043-87181

PARKS AND RECREATION

Capital Assets-Building and Improvements INCREASE APPROPRIATION

\$ 65,000

**TOTAL** 

\$ 115,000

TOTAL

115,000

#### JUSTIFICATION:

The appropriation adjustment is necessary to transfer net County cost from Stephen Sorensen Park Splash Pad Project (CP No. 69679) and Charter Oak Local Park General Improvements (CP86456) to fully fund the Pearblossom Park Splash Pad Project (CP 69716) and the Castaic Sports Complex Playground and Shade Structure Project (CP 87181).



#1 OF

JUN 2 3 2014

SACH: A. HAMAI EXECUTIVE OFFICER

BA# 266 AD

#1

- OF JUN 23 2014

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

#### ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

**USES** 

BA DETAIL - SEE ATTACHMENT PG 1

BA DETAIL - SEE ATTACHMENT PG 1

SOURCES TOTAL: \$ 280,000

**USES TOTAL:** \$ 280,000

#### **JUSTIFICATION**

Reflects the transfer of \$123,000 and \$157,000 from "Capital Assets - Infrastructure" to "Capital Assets - Building & Improvement" to fund anticipated expenditures for the General William Fox Airfield (CP 88745) and Whiteman Airport (CP 88746) Perimeter Fence projects, respectively.

ANTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

JUN 2 3 2014

**EXECUTIVE OFFICER** 

| REFERRED         | TO THE CHIEF  |
|------------------|---------------|
| <b>EXECUTIVE</b> | OFFICER FOR - |

ACTION

APPROVED AS REQUESTED

RECOMMENDATION

APPROVED AS REVISED

**AUDITOR-CONTROLLER** 

CHIEF EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS FISCAL YEAR 2013-14 3 - VOTES

| SOURCES                                                                                                                                      |               | <u>USES</u>                                                                                                                                             |               |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| PUBLIC WORKS - AIRPORTS General WM Fox Airfield Perimeter Fence M01-CP-604A-65022-88745 Capital Assets-Infrastructure DECREASE APPROPRIATION | \$<br>123,000 | PUBLIC WORKS - AIRPORTS General WM Fox Airfield Perimeter Fence M01-CP-6014-65022-88745 Capital Assets-Building and Improvements INCREASE APPROPRIATION | \$<br>123,000 |
| PUBLIC WORKS - AIRPORTS Whiteman Airport Perimeter Fence M01-CP-604A-65022-88746 Capital Assets-Infrastructure DECREASE APPROPRIATION        | \$<br>157,000 | PUBLIC WORKS - AIRPORTS Whiteman Airport Perimeter Fence M01-CP-6014-65022-88746 Capital Assets-Building and Improvements INCREASE APPROPRIATION        | \$<br>157,000 |
| TOTAL                                                                                                                                        | \$<br>280,000 | TOTAL                                                                                                                                                   | \$<br>280,000 |

#### JUSTIFICATION:

Reflects the transfer of \$123,000 and \$157,000 from "Capital Assets - Infrastructure" to "Capital Assets - Building & Improvement" to fund anticipated expenditures for the General William Fox Airfield (CP 88745) and Whiteman Airport (CP 88746) Perimeter Fence projects, respectively.



#1 OF

JUN 2 3 2014

Sachi A. Hamau SACHI A. HAMAI EXECUTIVE OFFICER

BA#267 JA June 11, 2014

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. NO.

060

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

USES

PROVISIONAL FINANCING USES - VARIOUS A01-CB-2000-13749-13760 Services and Supplies \$ 5,500,000 **DECREASE APPROPRIATION** 

**HEALTH SERVICES** Hawkins Phase I Air Handler Replacement A01-CP-6014-65036-87228 Capital Assets-Building and Improvements **INCREASE APPROPRIATION** 

\$\$5,500,000

SOURCES TOTAL: \$ 5,500,000

**USES TOTAL:** \$ 5,500,000

#### **JUSTIFICATION**

Reflects transfer of \$5.5M from Provisional Financing Uses to fund the critical deferred maintenance needs for Augustus F. Hawkins Phase I Air Handler Replacement Project (CP 87228).

BOARD OF SUPERVISORS

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

JUN 2 3 2014

| ILLI LIVILLD     | TO THE CHIEF  |
|------------------|---------------|
| <b>EXECUTIVE</b> | OFFICER FOR - |
|                  |               |

ACTION

APPROVED AS REQUESTED

RECOMMENDATION

APPROVED AS REVISED

**AUDITOR-CONTROLLER** 

CHIEF EXECUTIVE OFFICER

B.A. NO. 2 68

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

USES

BA DETAIL - SEE ATTACHMENT PG 1

BA DETAIL - SEE ATTACHMENT PG 1

**SOURCES TOTAL:** \$ 4,245,000

**USES TOTAL:** \$ 4,245,000

#### **JUSTIFICATION**

Reflects transfer out of \$4.245M from Extraordinary Maintenance budget (EM) to fund the following projects: \$4.1M for Fort Moore Pioneer Monument Refurbishment (CP87230); \$100K to PFU; and \$45K to Parks and Recreation's operating budget for the 2nd District Various Pool Maintenance and the Pomona Boys and Girls Clubs Landscaping. Also reflects \$4M, transfer from Public Health operating budget to EM budget for deferred maintenance elements at Antelope Valley Rehabilitation Center and HVAC repairs at 8 public health facilities.

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

COUNTY OF LOS ANGELES
BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

JUN 2 3 2014

**EXECUTIVE OFFICER** 

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR ---

ACTION

APPROVED AS REQUESTED

APPROVED AS REVISED

AUDITOR-CONTROLLER

RECOMMENDATION

CHIEF EXECUTIVE OFFICER

20 14

#### **COUNTY OF LOS ANGELES** MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS FISCAL YEAR 2013-14

3 - VOTES

**SOURCES** 

**USES** 

**EXTRAORDINARY MAINTENANCE** A01-CF-2000-12810 Services and Supplies **DECREASE APPROPRIATION** 

245,000

VARIOUS CAPITAL PROJECTS

Fort Moore Pioneer Monument Refurbishment

A01-CP-6014-65099-87230

Capital Assets-Building and Improvements

INCREASE APPROPRIATION

PROVISIONAL FINANCING USES - VARIOUS

A01-CB-2000-13749-13760 Services and Supplies

**INCREASE APPROPRIATION** 

100,000

4,100,000

PUBLIC HEALTH PROGRAMS A01-PH-2000-23450 Services and Supplies

DECREASE APPROPRIATION

4,000,000

PARKS AND RECREATION A01-PK-2000-27640 Services and Supplies INCREASE APPROPRIATION

45,000

TOTAL

4,245,000

**TOTAL** 

4,245,000

#### JUSTIFICATION:

Reflects transfer out of \$4.245M from Extraordinary Maintenance budget (EM) to fund the following projects: \$4.1M for Fort Moore Pioneer Monument Refurbishment (CP87230); \$100K to Provisional Financing Uses; and \$45K to Parks and Recreation's operating budget for the 2nd District Various Pool Maintenance and the Pomona Boys and Girls Clubs Landscaping. Also reflects \$4M transfer from Public Health operating budget to EM budget for deferred maintenance elements at Antelope Valley Rehabilitation Center and HVAC repairs at various public health facilities.

OF

JUN 2 3 2014

SA # 269

EXECUTIVE OFFICER

BOARD OF SUPERVISORS

OF JUN 23 2014

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

# ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

4 - VOTES

SOURCES

**USES** 

BA DETAIL - SEE ATTACHMENT PG 1

**BA DETAIL - SEE ATTACHMENT PG 1** 

SOURCES TOTAL: \$ 12,000

**USES TOTAL:** \$ 12,000

#### **JUSTIFICATION**

The appropriation adjustment is necessary to transfer Civic Art fee allocation from various capital projects to Project and Facility Development budget for Civic Art Fee allocation that was approved by the Board in December 2004 as part of the Civic Art Policy.

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

#1

JUN 2 3 2014

EXECUTIVE OFFICER

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR ---

ACTION

APPROVED AS REQUESTED

APPROVED AS REVISED

AUDITOR-CONTROLLER

RECOMMENDATION

CHIEF EXECUTIVE OFFICER

B.A. NO. 2/0

# COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS

FISCAL YEAR 2013-14

4 - VOTES

| SOURCES                                                                                                                                       |      |        | <u>USES</u>                                                                                           |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------------------------------------------------------------------------------------------------|------------|--------|
| HEALTH SERVICES HS-Olive View Outpatient Pharmacy Upg A01-CP-6014-65036-87071 Capital Assets-Building and Improvements DECREASE APPROPRIATION | rade | 6,000  | PROJECT & FACILITY DEVELOPMENT<br>A01-CF-6100-10190<br>Other Financing Uses<br>INCREASE APPROPRIATION | \$         | 6,000  |
| CIVIC ART SPECIAL FUND<br>B14-BS-96-9911-40050<br>Rev: Operating Transfers In<br>INCREASE REVENUE                                             | \$   | 6,000  | CIVIC ART SPECIAL FUND<br>B14-BS-2000-40050<br>Services and Supplies<br>INCREASE APPROPRIATION        | \$         | 6,000  |
| TOTAL                                                                                                                                         | \$   | 12,000 | TOTAL                                                                                                 | \$ <u></u> | 12,000 |

#### JUSTIFICATION:

The appropriation adjustment is necessary to transfer Civic Art fee allocation from various capital projects to Project and Facility Development budget for Civic Art Fee allocation that was approved by the Board in December 2004 as part of the Civic Art Policy.

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 OF

JUN 2 3 2014

SACHI A. HAMAI EXECUTIVE OFFICER

BA#270 A June 11,2014

#1

OF JUN 23 2014

#### REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

4 - VOTES

SOURCES

USES

BA DETAIL - SEE ATTACHMENT PG 1

BA DETAIL - SEE ATTACHMENT PG 1

SOURCES TOTAL: \$ 239,000

**USES TOTAL:** \$ 239,000

#### **JUSTIFICATION**

The appropriation adjustment is necessary to reflect the transfer in of non-recurring miscellaneous revenue from the U96 Trust Account to the Civic Art Special Fund, for the civic art element in the Manhattan Beach Library Project., These funds were received from City of Manhattan and deposited into U96 to fund the civic art activities for the project.

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

#1 OF

JUN 2 3 2014

SACHIA, HAMAI **EXECUTIVE OFFICER** 

REFERRED TO THE CHIEF

ACTION

APPROVED AS REQUESTED

**EXECUTIVE OFFICER FOR ---**

RECOMMENDATION

APPROVED AS REVISED

**AUDITOR-CONTROLLER** 

CHIEF EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT

## CAPITAL PROJECTS/REFURBISHMENTS

FISCAL YEAR 2013-14

4 - VOTES

| TOTAL                                                                                                            | \$ <u></u> | 239,000 | TOTAL                                                                                                                               | \$ <u></u> | 239,000 |
|------------------------------------------------------------------------------------------------------------------|------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| PUBLIC LIBRARY ACO Manhattan Beach Library J12-CP-96-9919-65052-70983 Operating Transfers In/CP INCREASE REVENUE | \$         | 111,000 | PUBLIC LIBRARY ACO Manhattan Beach Library J12-CP-6014-65052-70983 Capital Assets- Building and Improvements INCREASE APPROPRIATION | \$         | 111,000 |
|                                                                                                                  |            |         | CIVIC ART SPECIAL FUND<br>B14-BS-6100-40050<br>Other Financing Uses<br>INCREASE APPROPRIATION                                       | \$         | 111,000 |
| CIVIC ART SPECIAL FUND<br>B14-BS-94-9711-40050<br>Rev: Non-Recurring Misc<br>INCREASE REVENUE                    | \$         | 128,000 | CIVIC ART SPECIAL FUND<br>B14-BS-2000-40050<br>Services and Supplies<br>INCREASE APPROPRIATION                                      | \$         | 17,000  |
| SOURCES                                                                                                          |            |         | <u>USES</u>                                                                                                                         |            |         |

#### **JUSTIFICATION:**

The appropriation adjustment is necessary to reflect the transfer in of non-recurring miscellaneous revenue from the U96 Trust Account to the Civic Art Special Fund, for the civic art element in the Manhattan Beach Library Project. These funds were received from City of Manhattan and deposited into U96 to fund the civic art activities for the project.



#1 OF

JUN 2 3 2014

SACHI A. HAMAI EXECUTIVE OFFICER

BA# 271 A June 11, 2014

#1

OF JUN 23 2014

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

3 - VOTES

SOURCES

**USES** 

PROJECT & FACILITY DEVELOPMENT A01-CF-5500-10190 Other Charges

\$ 228,000

PROVISIONAL FINANCING USES - VARIOUS A01-CB-2000-13749-13760 Services and Supplies \$ \$228,000 **INCREASE APPROPRIATION** 

SOURCES TOTAL: \$ 228,000

**DECREASE APPROPRIATION** 

**USES TOTAL:** \$ 228,000

#### **JUSTIFICATION**

Reflects transfer back \$228K unspent funds from PFD to Provisional Financing uses budget due to reduction of program cost.

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

JUN 2 3 2014

EXECUTIVE OFFICER

REFERRED TO THE CHIEF

ACTION

APPROVED AS REQUESTED

**EXECUTIVE OFFICER FOR ---**

RECOMMENDATION

APPROVED AS REVISED

**AUDITOR-CONTROLLER** 

CHIEF EXECUTIVE OFFICER

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S. 060 NO.

DEPARTMENT OF CHIEF EXECUTIVE OFFICE

June 23, 2014

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2013-14

4 - VOTES

SOURCES

**USES** 

BA DETAIL - SEE ATTACHMENT PG 1

BA DETAIL - SEE ATTACHMENT PG 1

**SOURCES TOTAL:** \$ 6,116,000

**USES TOTAL:** \$ 6,116,000

#### **JUSTIFICATION**

The appropriation adjustment is necessary to realign funding to fund the anticipated current year expenditures.

AUTHORIZED SIGNATURE Sabra White, Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

JUN 2 3 2014

**EXECUTIVE OFFICER** 

REFERRED TO THE CHIEF

ACTION

APPROVED AS REQUESTED

**EXECUTIVE OFFICER FOR ---**

RECOMMENDATION

APPROVED AS REVISED

AUDITOR-CONTROLLER

CHIEF EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES MID-YEAR BUDGET ADJUSTMENT CAPITAL PROJECTS/REFURBISHMENTS FISCAL YEAR 2013-14

4 - VOTES

| REGIONAL PARK & OPEN SPACE DISTRICT   Assessment Revenue   Assessment Revenue   HB1-3030   HB1-30300                                                                  | SOURCES                                 |                    | <u>USES</u>                             |    |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|-----------------------------------------|----|-----------|
| DECREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessment Revenue<br>HB1-3303          | <b>6</b> 0.050.000 | Assessment Revenue<br>HB1-OS-6100-40301 |    |           |
| Administration HB2-OS-90-9911-40302   HB2-OS-2000-40302   Services & Supplies   NCREASE REVENUE   \$ 70,000   NCREASE REVENUE   \$ 1,500,000    REGIONAL PARK & OPEN SPACE DISTRICT   REGIONAL PARK & OPEN SPACE DISTRICT   Maintenance   HB3-OS-9500-40303   Other Charges   \$ 107,000   NCREASE REVENUE   \$ 210,000   Other Charges   \$ 107,000   NCREASE REVENUE   \$ 107,000   NCRE | • • • • • • • • • • • • • • • • • • • • |                    | •                                       | \$ | 2,256,000 |
| Services & Supplies                                                                  |                                         |                    |                                         |    |           |
| NCREASE REVENUE   NCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | \$ 70,000          | · · · · · · · · · · · · · · · · · · ·   | e  | 4 570 000 |
| Administration HB2-OS-5500-40302 Other Charges \$ 1,500,000 DECREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Maintenance HB3-OS-96-9911-40303 Operating Transfer in \$ 210,000 INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Maintenance HB3-OS-8100-40303 Other Charges \$ 107,000 INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Maintenance HB3-OS-8100-40303 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Operating Transfer in \$ 2,079,000 Other Charges \$ 2,078,000 INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Operating Transfer in \$ 2,079,000 Other Charges \$ 2,078,000 INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Other Charges \$ 2,078,000 INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT FINANCIAL PAR                                                       | · · · · · · · · · · · · · · · · · · ·   | Ψ 70,000           | • •                                     | Þ  | 1,570,000 |
| DECREASE APPROPRIATION         REGIONAL PARK & OPEN SPACE DISTRICT           Maintenance         HB3-OS-96-9911-40303         HB3-OS-5500-40303           Operating Transfer In INCREASE REVENUE         \$ 210,000         Other Charges INCREASE APPROPRIATION         \$ 107,000           REGIONAL PARK & OPEN SPACE DISTRICT Maintenance HB3-OS-6100-40303 Other Financing Uses INCREASE APPROPRIATION         \$ 103,000           REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-96-9911-40304 Operating Transfer In INCREASE REVENUE         REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-96-9911-40304 Other Financing Uses INCREASE APPROPRIATION         \$ 2,079,000           REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-96-9911-40304 Other Financing Uses INCREASE APPROPRIATION         \$ 1,000           REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION         \$ 1,000           REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-95-9911-40306 Other Financing Uses INCREASE APPROPRIATION         \$ 1,000           REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-95-9911-40306 Other Financing Uses INCREASE APPROPRIATION         \$ 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Administration                          |                    |                                         |    |           |
| Maintenance         Maintenance           HB3-OS-96-9911-40303         HB3-OS-5500-0303           Operating Transfer In         \$ 210,000           INCREASE REVENUE         REGIONAL PARK & OPEN SPACE DISTRICT Maintenance           HB3-OS-6100-040303         Other Financing Uses           Other Financing Uses         \$ 103,000           INCREASE APPROPRIATION         \$ 103,000           REGIONAL PARK & OPEN SPACE DISTRICT         REGIONAL PARK & OPEN SPACE DISTRICT           Assessment Grant         HB4-OS-5500-40304           HB4-OS-9911-40304         HB4-OS-5500-40304           Operating Transfer In         \$ 2,079,000           INCREASE REVENUE         INCREASE APPROPRIATION           REGIONAL PARK & OPEN SPACE DISTRICT         Assessment Grant           HB4-OS-6100-40304         Other Financing Uses         \$ 1,000           INCREASE APPROPRIATION         \$ 1,000           REGIONAL PARK & OPEN SPACE DISTRICT         FREGIONAL PARK & OPEN SPACE DISTRICT           97A-Bond Proj-Refunds         HB4-OS-5500-40306           Operating Transfer In         \$ 1,000           INCREASE REVENUE         INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                       | \$ 1,500,000       |                                         |    |           |
| HB3-OS-96-9911-40303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                    | REGIONAL PARK & OPEN SPACE DISTRICT     |    |           |
| Operating Transfer In INCREASE REVENUE         \$ 210,000         Other Charges INCREASE APPROPRIATION         \$ 107,000           REGIONAL PARK & OPEN SPACE DISTRICT Maintenance HB3-OS-6100-40303 Other Financing Uses INCREASE APPROPRIATION         \$ 103,000           REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-69911-40304 Operating Transfer In INCREASE REVENUE         REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6500-40304 Other Charges INCREASE APPROPRIATION         \$ 2,078,000           REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION         \$ 1,000           REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6910-40304 Other Financing Uses INCREASE APPROPRIATION         \$ 1,000           REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-69911-40306 Operating Transfer In INCREASE REVENUE         \$ 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                                         |    |           |
| REGIONAL PARK & OPEN SPACE DISTRICT Maintenance HB3-OS-6100-40303 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-96-9911-40304 Operating Transfer In INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Other Charges INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT P7A-Bond Proj-Refunds HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT P7A-Bond Proj-Refunds HB4-OS-65-6100-40306 Operating Transfer In INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT P7A-Bond Proj-Refunds HB4-OS-55-500-40306 Operating Transfer In INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT P7A-Bond Proj-Refunds HB4-OS-65-5500-40306 Operating Transfer In INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT P7A-Bond Proj-Refunds HB4-OS-65-5500-40306 Operating Transfer In INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT P7A-Bond Proj-Refunds HB4-OS-65-5500-40306 Operating Transfer In INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Operating Transfer In                   | \$ 210,000         |                                         | \$ | 107,000   |
| Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INCREASE REVENUE                        |                    | INCREASE APPROPRIATION                  |    |           |
| HB3-OS-6100-40303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                    |                                         |    |           |
| REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-96-9911-40304 Operating Transfer In INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Operating Transfer In INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  INCREASE APPROPRIATION  S 1,000 INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                    |                                         |    |           |
| Assessment Grant HB4-OS-96-9911-40304 Operating Transfer In INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-5500-40304 Other Charges INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  Sample Transfer In INCREASE APPROPRIATION  Assessment Grant HB4-OS-5500-40304 Other Charges INCREASE APPROPRIATION  \$ 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                    | <u> </u>                                | \$ | 103,000   |
| HB4-OS-96-9911-40304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REGIONAL PARK & OPEN SPACE DISTRICT     |                    | REGIONAL PARK & OPEN SPACE DISTRICT     |    |           |
| Operating Transfer In INCREASE REVENUE \$ 2,079,000 Other Charges INCREASE APPROPRIATION \$ 2,078,000 INCREASE APPROPRIATION \$ 2,078,000 INCREASE APPROPRIATION \$ 2,078,000 INCREASE APPROPRIATION \$ 1,000 INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                    |                                         |    |           |
| REGIONAL PARK & OPEN SPACE DISTRICT Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-5500-40306 Other Charges INCREASE APPROPRIATION  \$ 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | \$ 2,079,000       |                                         | \$ | 2,078,000 |
| Assessment Grant HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  S 1,000  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-5500-40306 Other Charges INCREASE APPROPRIATION  \$ 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INCREASE REVENUE                        |                    | INCREASE APPROPRIATION                  | •  |           |
| HB4-OS-6100-40304 Other Financing Uses INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  HB4-OS-6100-40304 Other Financing Uses \$ 1,000 INCREASE APPROPRIATION  \$ 1,000 INCREASE APPROPRIATION  \$ 1,000 INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                    |                                         |    |           |
| REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE APPROPRIATION  INCREASE APPROPRIATION  INCREASE APPROPRIATION  INCREASE APPROPRIATION  INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                    |                                         |    |           |
| REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-5500-40306 Other Charges INCREASE APPROPRIATION  REGIONAL PARK & OPEN SPACE DISTRICT 97A-Bond Proj-Refunds HB6-OS-5500-40306 Other Charges INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                    | · ·                                     | \$ | 1,000     |
| 97A-Bond Proj-Refunds HB6-OS-96-9911-40306 Operating Transfer In INCREASE REVENUE  97A-Bond Proj-Refunds HB6-OS-5500-40306 Other Charges INCREASE APPROPRIATION  \$ 1,000 INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                    | INCREASE APPROPRIATION                  |    |           |
| HB6-OS-96-9911-40306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                    |                                         |    |           |
| INCREASE REVENUE INCREASE APPROPRIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HB6-OS-96-9911-40306                    |                    | •                                       |    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . •                                     | \$ 1,000           |                                         | \$ | 1,000     |
| TOTAL \$ 6,116,000 TOTAL \$ 6,116,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL DE NEVEROL                        |                    | INCIDEASE AFFROFRIATION                 |    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL                                   | \$ 6,116,000       |                                         | \$ | 6,116,000 |

#### JUSTIFICATION:

The appropriation adjustment is necessary to realign funding to fund the anticipated current year expenditures.

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#1 0F

JUN 2 3 2014

Gune 11,2014

OF JUN 23 2014

SACHI A. HAMAI
EXECUTIVE OFFICER

June 23, 2014 DEPT NO: 060

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

**AUDITOR-CONTROLLER:** 

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
3 - VOTES

SOURCES

USES

BOARD OF SUPERVISORS
A01-BS-2000-10010
SERVICES & SUPPLIES
DECREASE APPROPRIATION

2,300,000

RENT EXPENSE
A01-RE-2000-97000
SERVICES & SUPPLIES
INCREASE APPROPRIATION

2,300,000

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF 1 OS ANGELES

#1 OF

JUN 2 3 2014

SACHI A. HAMAI
EXECUTIVE OFFICER

**SOURCES TOTAL** 

2,300,000

**USES TOTAL** 

2,300,000

JUSTIFICATION

Reflects one-time funding for the Furniture, Fixture and Equipment for the San Fernando Valley Family Support Center Project

AUTHORIZED SIGNATURE

Tracey Jue Manager, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR | ACTION RECOMMENDATION | APPROVED AS REQUESTED  APPROVED AS REVISED |              |
|---------------------------------------------|-----------------------|--------------------------------------------|--------------|
| AUDITOR-CONTROLLER                          | вү                    | CHIEF EXECUTIVE OFFICER                    | BY MAN       |
| B.A. NO. 274                                | DATE June 1/2014      |                                            | DATE 6/12/14 |
|                                             |                       |                                            | , ,          |

BA FORM 04092014

OFFICIAL COPY

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 4 - VOTES

| S                                                                                              | OURCES                                                                    | USI                                                                                                     | ES.                             |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------|
| NONDEPARTMENTAL SPECIA<br>A01-CB-2000-13690<br>SERVICES & SUPPLIES<br>DECREASE APPROPRIATION   | AL ACCOUNTS<br>5,000,000                                                  | NONDEPARTMENTAL SPECIAL A A01-CB-6100-13690 OTHER FINANCING USES INCREASE APPROPRIATION                 | SCCOUNTS<br>5,000,000           |
| MOTOR VEHICLES A.C.O. FU<br>BA1-IS-96-9911-40600<br>OPERATING TRANSFERS IN<br>INCREASE REVENUE | ND<br>5,000,000                                                           | MOTOR VEHICLES A.C.O. FUND<br>BA1-IS-6030-40600<br>CAPITAL ASSETS - EQUIPMENT<br>INCREASE APPROPRIATION | 5,000,000                       |
| SOURCES TOTAL                                                                                  | 10,000,000                                                                | USES TOTAL                                                                                              | 10,000,000                      |
| JUSTIFICATION                                                                                  |                                                                           |                                                                                                         |                                 |
| 1                                                                                              | g from the Nondepartmental Specia<br>Fund contributions to finance the re |                                                                                                         | or Vehicles Accumulated Capital |
| ADO                                                                                            | PTFD                                                                      | racement of motor venicles.                                                                             |                                 |
| BOARD OF S<br>COUNTY OF B                                                                      | UPERVISORS<br>OS ANGELES                                                  | Matthe Me                                                                                               | - 12                            |
| #1 OF                                                                                          | JUN 2 3 2014                                                              | AUTHORIZED SIGNATURE MATTH                                                                              | EW MCGLOIN, MANAGER, CEO        |
| BOARD OF SUPERVISOR'S APPROV                                                                   | AL (AS REQUESTED/REVISED)  A. HAMAI E OFFICER                             |                                                                                                         |                                 |
| REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR                                                    | · ACTION ' RECOMMENDATION                                                 | APPROVED AS REQUESTED  APPROVED AS REVISED                                                              |                                 |
| AUDITOR-CONTROLLER                                                                             | BY Curry                                                                  | CHIEF EXECUTIVE OFFICER                                                                                 | DATE June 17, 2014              |
| B.A. NO. 275                                                                                   | DATE June 12,2013                                                         |                                                                                                         | DATE June 17, 2014              |

BOARD OF SUPERVISORS OFFICIAL COPY

June 23, 2014 DEPT NO: 060

**COUNTY OF LOS ANGELES** 

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
4 - VOTES

|                                 | 4 - V                                                                              | OTES                                                                                                                                                                                            |                    |
|---------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|                                 | SOURCES                                                                            | Us                                                                                                                                                                                              | SES                |
|                                 |                                                                                    |                                                                                                                                                                                                 |                    |
| #1 OF Such                      | 1,489,000 OPTED RD OF SUPERVISORS JUN 2 3 2014  ACHI A. HAMAI CUTIVE OFFICER       | PSS-IN HOME SUPPORTIVE SER A01-SS-2000-26300-26410 SERVICES & SUPPLIES INCREASE APPROPRIATION  PSS-IN HOME SUPPORTIVE SER A01-SS-88-8731-26300-26410 STATE AID-PUB ASSIST PROG DECREASE REVENUE | 581,000            |
| SOURCES TOTAL                   | 1,489,000                                                                          | USES TOTAL                                                                                                                                                                                      | 1,489,000          |
| JUSTIFICATION                   |                                                                                    |                                                                                                                                                                                                 |                    |
| Reflects an increase of \$581,0 | 000 in appropriation to cover an incre<br>in increase in revenue. In addition, ref |                                                                                                                                                                                                 |                    |
|                                 |                                                                                    | MUTTH M AUTHORIZED SIGNATURE                                                                                                                                                                    | 三月一                |
| BOARD OF SUPERVISOR'S APPRO     | VAL (AS REQUESTED/REVISED)                                                         |                                                                                                                                                                                                 |                    |
|                                 |                                                                                    |                                                                                                                                                                                                 |                    |
| REFERRED TO THE CHIEF           | ACTION                                                                             | APPROVED AS REQUESTED                                                                                                                                                                           |                    |
| EXECUTIVE OFFICER FOR           | RECOMMENDATION                                                                     | APPROVED AS REVISED                                                                                                                                                                             | . 10               |
| AUDITOR-CONTROLLER              | BY Carp                                                                            | CHIEF EXECUTIVE OFFICER                                                                                                                                                                         | DATE June 17, 2014 |
| B.A. NO. 276                    | DATE June 12, 2014                                                                 |                                                                                                                                                                                                 | DATE June 17, 2014 |

**BOARD OF SUPERVISORS** OFFICIAL COPY

**COUNTY OF LOS ANGELES** 

June 23, 2014

DEPT NO: 060

# REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### **AUDITOR-CONTROLLER:**

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

> ADJUSTMENT REQUESTED AND REASONS THEREFOR FY 2013-14 3 - VOTES

SOURCES

USES

**PSS-IN HOME SUPPORTIVE SERVICES** 

A01-SS-5500-26300-26410

**INCREASE APPROPRIATION** 

OTHER CHARGES

PSS-CAL WORK OPPORTUNITIES/RESPONSIBILITY TO KIDS

A01-SS-5500-26300-26430

OTHER CHARGES **DECREASE APPROPRIATION** 

573,000

#1

JUN 2 3 2014

**SOURCES TOTAL** 

573,000

**USES TOTAL** 

573,000

573,000

**JUSTIFICATION** 

Reflects an increase of \$573,000 to cover an adjustment to the IHSS base MOE, fully offset with surplus appropriation in CalWORKs. The State provided the final IHSS base MOE which is \$573,000 higher than the preliminary amount originally provided.

APPROVED AS REQUESTED

AUTHORIZED SIGNATURE DAVID SEIDENFELD, MANAGER, CEO

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF **EXECUTIVE OFFICER FOR---**

**ACTION** 

RECOMMENDATION

APPROVED AS REVISED

**AUDITOR-CONTROLLER** 

B.A. NO. 2

CHIEF EXECUTIVE OFFICER

DATE JUNE 17. 2014

June 23, 2014

DEPT NO: 060

# **REQUEST FOR APPROPRIATION ADJUSTMENT**

DEPARTMENT OF CHIEF EXECUTIVE OFFICER

#### AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR
FY 2013-14
3 - VOTES

| SOURCES                                                                              | USES                                                                                        |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| PFU-VARIOUS A01-CB-2000-13749-13760 SERVICES & SUPPLIES DECREASE APPROPRIATION 7,000 | PSS-INDIGENT AID  A01-SS-5500-26300-26460  OTHER CHARGES  INCREASE APPROPRIATION  7,000,000 |
| ADOPTED BOARD OF SUPERVISORS COUNTY OF LOS ANGELES                                   |                                                                                             |
| #1 OF JUN 23 2014  SACHI A. HAMAI EXECUTIVE OFFICER                                  |                                                                                             |
|                                                                                      | 0,000 USES TOTAL 7,000,000                                                                  |
| JUSTIFICATION                                                                        |                                                                                             |
| Reflects a \$7 million increase in appropriation resulting fr                        | AUTHORIZED SIGNATURE DAVID SEIDENFELD, MANAGER, CEO                                         |
| Reflects a \$7 million increase in appropriation resulting fr                        | AUTHÓRIZED SIGNATURE DAVID SEIDENFELD, MANAGER, CEO                                         |
|                                                                                      | AUTHÓRIZED SIGNATURE DAVID SEIDENFELD, MANAGER, CEO                                         |